

## Department 6 - Youth Photography

**Entry Dates:** August 17 - 26 (10am - 4pm) & August 27 (10am - 7pm)

**STUDENT CLASS:** This class is defined as a person who has not graduated from High School **AND** is 18 or younger. Students cannot have sold or received any money for any of their photography. Overall best Photo will be awarded a new digital camera by our sponsor Honeysuckle Hills.

**Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00**

### **General Rules for ALL Exhibitors:**

1. All entries must have been photographed by the exhibitor.
2. (Unless otherwise noted), If the photograph is edited, it must be minimal editing.
3. Entry size: either a 5x7 photo with 8x10 matte or an 8x10 photo with 11x14 matte. Photo matte sizes other than those indicated will not be accepted. Matte must be either black or white **ONLY** (no photos in frames will be accepted). Other mattes will not be accepted. Matte must be made of sturdy material; no construction paper mattes will be accepted.
4. No more than one photo may be entered in any one lot. Any lot having five (5) or less entries may be combined with another lot before judging.
5. Neither the photographers name nor any identifying watermarks shall be displayed on the front of the photograph.
6. Photograph must not have been a previous winner.
7. Photographs will be judged by professional photographers.
8. Best in Show winner's photograph will be displayed on an easel in the Best in Show area for the duration of the Fair.
9. Photographs that do not adhere to the entry rules **WILL NOT BE JUDGED**.

### **01 Photography**

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|------------------------------|----------------------------------|---------------------------------|
| 01 Child under 12            | 05 Animals or Insects            | 08 Action                       |
| 02 Teenager or Adult         | 06 Flowers, Fruit, or Still Life | 09 B/W (not sepia), any subject |
| 03 Group (2 or more)         | 07 Human Interest or Travel      | 10 Selfie                       |
| 04 Landscape or Architecture |                                  |                                 |