

# Department 11 – Junior Master Gardeners (JMG)

Entry Dates: August 20 - 25 (10am - 4pm) & August 26 (10am - 7pm)

## Basic Rules

- 1) You must be an active 2021 Junior Master Gardener, been a 2021 Junior Master Gardener Camp student, or took part in the 2021 Jr. Lunch & Learn Series to enter in this department.
- 2) All entries must be grown and/or produced by the exhibitor.
- 3) Plants entered must have no infestation of insects or diseases.
- 4) If your container has drainage holes, you must have a saucer or water reservoir.

**All plants watered by a Floral Department Volunteer as needed.**

**Premiums: 1<sup>st</sup> \$15.00 2<sup>nd</sup> \$10.00 3<sup>rd</sup> \$5.00 Best of Show \$20.00**

### **01 Creative Design**

01 3<sup>rd</sup> – 12<sup>th</sup> Grade

#### Requirements

No larger than 15" x 15" x 15"

MUST contain dried plants, natural plant material and/or plants that require no watering for 9 days such as cacti or succulents.

Any living plants MUST be labeled for educational purposes for our community outreach.

You can make your own or one will be provided for you when you enter to fill out.

Judging will be based on Creativity, health of any plants, appearance, display, and design elements.

Also see Basic Rules above.

### **02 Creative Recycled Container**

01 3<sup>rd</sup> – 12<sup>th</sup> Grade

#### Requirements

Container must be an item that was intended for a purpose other than planting (wash tub, bird cage, suitcase, etc.)

MUST have living plants.

Also see Basic Rules above.

### **03 Exhibit Board (My Year with Junior Master Gardeners)**

01 3<sup>rd</sup> – 12<sup>th</sup> Grade

#### Requirements

Must be a free standing, tri-fold exhibit/display board (no larger than 36" x 48").

Name & Club name must be on the back of the board.

You may have props around your board or on the ground in front of your exhibit board.

Label your photos explaining the activity.

Judging will be based on neatness, design, creativity, and how well your board promotes the JMG program.

NO glitter or live animals, bugs, or plants.

## **Sevier County Junior Master Gardeners**

- Gardening - Nature - Wildlife - Conservation - Greenhouse -

**FREE Afterschool Program for Grades 3<sup>rd</sup> - 12<sup>th</sup>**  
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growing good kids<sup>SM</sup>

