

Department 6 – Youth Photography

Entry Dates: August 20 - 25 (10am - 4pm) & August 26 (10am - 7pm)

Student Class: This class is defined as a person who has not graduated from High School **AND** is 18 or younger. Students cannot have sold or received any money for any of their photography. Overall Best of Show Photo will be awarded an additional cash prize by our sponsor Honeysuckle Hills.

General Rules for ALL Photography Exhibitors:

- 1) All entries must have been photographed by the exhibitor.
- 2) (Unless otherwise noted), if the photograph is edited, it must be minimal editing.
- 3) Entry sizes: either a 5x7 photo with an 8x10 matte or an 8x10 photo with an 11x14 matte. Photos and/or matte sizes other than those indicated here **WILL NOT BE ACCEPTED**.
- 4) Mattes must be standard photo mattes. Must be made of sturdy material, **NO** construction paper or cardstock mattes will be accepted.
- 5) Mattes must be either black or white. **NO OTHER COLORS WILL BE ACCEPTED**.
- 6) **NO FRAMED PHOTOS**. Framed photos will not be accepted.
- 7) No more than one photo may be entered in any one lot. Any lot having five (5) or less entries may be combined with another lot before judging.
- 8) Neither the photographers name nor any identifying watermarks shall be displayed on the front of the photograph.
- 9) Photograph **MUST NOT** have been a previous 1st place winner at the Sevier County Fair.
- 10) Photographs will be judged by professional photographers.
- 11) Best in Show winner's photograph will be displayed on an easel in the Best of Show area for the duration of the fair.
- 12) Photographs that do not adhere to the entry rules **WILL NOT BE JUDGED**.

Photo mattes will be available at the fair while supplies last. We will have both sizes in black and white while supplies last. CASH ONLY! \$3.00 EACH OR 2 FOR \$5.00. You may wish to call ahead to see if mattes are still in stock before coming to enter.

Premiums:	1st \$5.00	2nd \$4.00	3rd \$3.00
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01 Photography

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|----------------------------------------|----------------------------------|---------------------------------|
| 01 Child Subject under 12 | 05 Animals or Insects | 08 Action |
| 02 Teenage or Adult Subject | 06 Flowers, Fruit, or Still Life | 09 B&W (not sepia), any subject |
| 03 Group (2 or more – people or items) | 07 Human Interest or Travel | 10 Selfie |
| 04 Landscape or Architecture | | |

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Joshua 24:15b *By Anya's Little*