

Department 14 – Home, Community, or Group Exhibits

Entry Dates: August 19th – 24th (10am - 4pm) & August 25th (10am - 7pm)
Pick-up Dates: September 8th & 10th 10am to 4pm & September 9th 10am to 7pm
If you need your item(s) to enter in another fair before the above pick-up dates, but after September 5th,
please contact the fair office at 865-453-0770 for special arrangements.

1,000 Points will be used as a basis of a perfect score and will be divided as follows.

- 1) **Home Food Supply** **200 Points**
Products will be judged on basis of variety, quality, and adequacy. They may include fresh, canned, dried, frozen, or otherwise preserved food, including fruits, vegetables, meats, dairy, poultry, or other food produced and used in the community.
- 2) **The Farming System** **200 Points**
This will include erosion control, soil improvement, livestock, feed for stock, and cash crops. A picture of this part of the community may consist of products, pictures, placards, or other means of display to illustrate what is being done.
- 3) **Home & Farm Improvements** **200 Points**
This improvement phase of the community should show what improvements are made in the home and on the farm to add to the appearance, convenience, and comfort of the farm family. Pictures, miniatures, placards, and actual equipment may be used to illustrate.
- 4) **Community or Group Work** **200 Points**
Activities of organized groups should be clearly shown – churches, schools, recreations, 4-H, Clubs, PTA, FFA, Home Demonstration, and other organized efforts and accomplishments should be included.
- 5) **Arrangements & Appearance** **200 Points**
Attractiveness, clarity, neatness, and arrangement will be used as a basis for this section.

Premiums:		
1 st \$30.00	2 nd \$20.00	3 rd \$10.00

Premiums:		
1 st \$25.00	2 nd \$15.00	3 rd \$10.00

01 Home, Community, & Group Exhibits

01 Community Exhibits

02 Vocational Education

01 Youth Club PreK – 6th Grade

02 Youth Club 7th – 9th Grade

03 High School 10th – 12th Grade

**Official Accommodations for the
Sevier County Fair**

