


Department 2 - Youth Arts & Crafts

Entry Dates: August 19th – 24th (10am - 4pm) & August 25th (10am - 7pm)
Pick-up Dates: September 8th & 10th 10am to 4pm & September 9th 10am to 7pm
 If you need your item(s) to enter in another fair before the above pick-up dates, but after September 5th,
 please contact the fair office at 865-453-0770 for special arrangements.

NEW FOR 2022...Look for this symbol  for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2023! First place winners with these exhibits can go on to compete. See page 15 for details.

- 1) Exhibitors may enter only one exhibit in each class. 2) No item receiving a first-place ribbon at a previous fair may be entered.
 3) All work must be children's work and on their grade level. 4) Copied material will not be accepted.

Premiums: 1st \$5.00 2nd \$4.00 3rd \$3.00

01 Baskets, Decorated

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

02 Baskets, Handmade

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

03 Ceramics (Painted)

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

04 Christmas Ornaments

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

05 Clay

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

06 Collage

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

07 Collections

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

08 Coloring Book Page

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

09 Crayon Etching

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

10 Cut & Paste

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

11 Decoupage

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

12 Drawing, Chalk


- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

13 Drawing, Crayon 

- To be eligible for state, must be framed, wired, and ready to hang.
 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

14 Drawing, Freehand

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

15 Drawing, Color or Graphite Pencil 

- To be eligible for state, must be framed, wired, and ready to hang.
 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

16 Dried Flowers

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

17 Embroidery

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

18 Fused Beads 

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

19 Gourds (Ornamental/Painted)

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

20 Jewelry

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

21 Leather

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

22 Magic Markers

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

23 Models

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

24 Paint, Abstract

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

25 Paint, Acrylic

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th

26 Paint, Oil

- 01 PreK – 2nd
 02 3rd – 5th
 03 6th – 8th
 04 9th – 12th



Proud 2022 sponsor of the Sevier
County Fair

