# Meet Us At The Tree August 29th - September 4th, 2023 www.seviercountyfair.org

SEVIER COUNTY

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To Sevier County Fair Attendees,

City of Sevierville

Thank you for visiting the 2023 Sevier County Fair! Some of my favorite memories are attending the fair as a child and now as an adult. I have many wonderful memories of bringing my children to the fair, and now I have the privilege of bringing my grandchildren. There is truly something for everyone and I know that you will have a great time. Our award-winning fair is an excellent opportunity for our citizens to gather together and celebrate our traditions. I look forward to seeing you at the fair!

Sincerely, Larry Waters Sevier County Mayor





#### OFFICE OF THE MAYOR

As a young man growing up in Sevier County, I—and each of my friends—waited all summer with great anticipation for the days when the "Fair" would take place in Sevierville. Each year, the Sevier County Fair was a major event; and for most of us, was just as exciting as any important holiday. The Rock-O-Planes and the Spider were both huge hits with all us kids as we would wait in line for as long as it took to get just one ride on each of them. Suffice to say, safe and exciting amusement rides are the staple of any fair or carnival because of the great experience and lasting memories they provide for guests. The memories I made as a kid visiting the fair are still some of my fondest.

In those days, we would save our money so we could sample all of the staples of the "Fair." We had to have caramel corn, cotton candy and, of course, the pinto beans and combread at the Methodist Men's booth. I know I'm not the only person who still can taste all of those fabulous treats like it was yesterday.

The fair is full of great events that bring everyone together and encourage community pride and foster special moments for those who attend. The Fairest of the Fair, 4-H Exhibits and the FFA exhibits provide our children an opportunity to learn why supporting the community is so important. It is rewarding to see the young children enjoying the animals, watching the contests and looking at the exhibits. The Sevier County Fair was, is, and always will be a family event designed to provide a great deal of fun and excitement for everyone who visits.

On behalf of the City of Sevierville, 1 want to thank you and your family for attending the Sevier County Fair. It is my hope that every person who attends will leave with positive, <sup>2023</sup> g memories of their time here. Enjoy your visit and we'll see you next year!

Sincerely,

sobre Robbie Fox Mayor City of Sevierville

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# General Fair Information

### **2023 Sevier County Fair – Rules & Regulations**

- Thank you for visiting your Sevier County Fair. We really hope you have a safe and fun experience while you are with us! As with any event, there must be a few rules that are adhered to. The Sevier County Fair Association reserves the right to change any and all rules due to acts of God like excessive rains or causes not within the power of the management's control.
- <u>No animals will be permitted on the grounds during open Fair hours except for</u> <u>Livestock show animals and service animals. For the Dog Show and Pet Show,</u> <u>dogs are permitted in the designated show area.</u>
- Every animal and article for exhibit on the Fairgrounds shall be under the control of the Sevier County Fair Association.
- While every precaution will be taken for the safekeeping of all exhibits/animals, the Sevier County Fair Association will in no case be responsible for any loss, escape, damage or accidents that may occur.
- No alcoholic beverages are allowed on the Sevier County Fairgrounds.
- No disorderly conduct of any kind will be permitted. No trespassing on the grounds or otherwise fraudulently gaining admission will be tolerated. All violators will be arrested and prosecuted. No person or persons will be allowed to remain on the Fairgrounds during the night, except Security and Sevier County Fair Association Officials, and those given special permission from the Association.
- All vehicles brought onto the Sevier County Fairgrounds are at the risk of the owner. Sevier County Fair Association will not be responsible for vehicles or any part of their contents. Vehicles must be parked outside of gates on the Fairgrounds one hour before opening time each day and not allowed back in until the grounds are officially closed each night.
- Any child 10 years of age and younger must be accompanied by an adult to enter Fairgrounds.

#### NO RAIN CHECKS WILL BE ISSUED

<u>Our Mission:</u> The Annual Sevier County Fair celebrates, promotes, and recognizes the rich traditions of agriculture, family, and community for all of our residents. Through education, exhibits, and fun, we ensure that the customs and traditions of hard work and self-sufficiency carry through into future generations.

#### A Note from the Director

Wow!! It's Fair time once again! We prepare all year round for these amazing seven days!! Our volunteers come to many meetings during the year. We value their input. Many of the volunteers are family and friends and have been working with our Fair for over 50+ years. In 1975 the Fair moved from its previous location behind the King Family Library to its current location, the old Stokely's Canning Factory, which we now call the Sevier County Fairgrounds. Our theme this year is "Meet Us at the Tree". For many decades, this big, beautiful tree has stood tall at our entrance. I can recall many stories being told, "At closing time, meet us at the tree." Or friends who are meeting up at the Fair arranging a time to meet at the tree. So, this year, we invite you to "Meet Us at the Tree for storytelling, magic, local history, and a few surprises. We hope you and your family make many memories while meeting at the tree.

Cyndie Wolford – Sevier County Fair Director





#### State Aid to Fairs

From the funds appropriated by the General Assembly of the State of Tennessee, for the purpose of aiding agricultural fairs in the payment of agricultural premiums, the Sevier County Fair has been allocated its proportionate share by the Tennessee Department of Agriculture.

#### State Aid Allotment for 2023

"For the purpose of further encouraging fairs to excel in their usefulness to their respective areas, a Merit Award provision was also made in the appropriation. It is hoped that the Sevier County Fair can have an exhibition sufficiently creditable to warrant receiving one of the special Merit Awards in addition to its allotment of State Aid to the Sevier County Fair for 2023.

Dr. Charles Hatcher - Commission of Agriculture

Lynne Williams – Administrators of Fairs

#### **To All Sevier County Fair Exhibitors**

- Refer to the calendar for entry dates & deadlines. All exhibits must remain on exhibit throughout the Fair. Exceptions are livestock and dogs, which will be on the grounds the day they are to be shown. Pre-registration is encouraged and entry forms may be filled out online at <u>www.seviercountyfair.org</u>. Premiums will be paid by check. Premium checks will be available on or after the first day entries are available for pick-up. Check the schedule for dates. <u>Checks are void after 60 days; checks older than 60 days will not be honored. Sorry, NO exceptions.</u>
- Unless otherwise noted, exhibitors may not enter more than one entry in any one lot. All entries must be made by, owned by, created by, or grown by the person whose name is on the entry form. Any violation will be disqualified. Store-bought items will not be judged. Any person who enters FIVE OR MORE ENTRIES will receive ONE FREE exhibitor pass, which is good for ONE FREE ADMISSION ONLY from August 29<sup>th</sup> September 1<sup>st</sup> and September 4<sup>th</sup> (all dates but rodeo dates). If the FREE exhibitor pass is used on Saturday, September 2<sup>nd</sup> or Sunday, September 3<sup>rd</sup> there will be an \$8 upcharge (Rodeo Days).
- The right is reserved to withhold the prizes awarded in any case in which it appears to the Fair that the regulations have not been complied with or that fraud or deception has been attempted, or when the article is not deemed worthy; the Fair's decision shall be final and binding. When articles are not deemed worthy, judges will refuse to award premiums. It is not the policy of the Fair to distribute premiums equally among exhibitors, and no premiums shall be awarded to any article that does not possess high intrinsic merit.
- Our judges are selected with the utmost care. Exhibitors are not allowed in the vicinity during show judging. Only judges and fair workers may be present at the time of judging. Exhibitors may only enter the Exhibit Hall once the fair opens to the public on August 29<sup>th</sup> at 5:00pm.
- While we do have Security in the Exhibit Hall and on the grounds, entries of any kind, in any department, are at the owner's risk. The Sevier County Fair Association assumes no responsibility whatsoever.
- Your exhibits need to arrive ready to display, with **no special handling or set up by our volunteers.**
- The Exhibit Hall is <u>NOT</u> open for viewing exhibits until the fair opens to the public.
- You do not have to be an adult to enter exhibits in the adult departments. These departments are open to all ages, however, you will be competing against adults.
- The base of any exhibit item cannot exceed 18"x18" due to display shelf sizes.
- This tree icon indicates a <u>NEW</u> exhibit item for 2023.
- W This Tri-Star indicates an exhibit item that may be eligible to go to the 2024 State Fair in Wilson County if item places 1<sup>st</sup>. Anyone eligible will be notified.
- Physical ribbons are available to  $1^{st} 3^{rd}$  place winners when you pick up your items upon request.

#### 2023 Exhibit Registration Times & Hours of Operation

Pre-Register your exhibit items online at <u>www.seviercountyfair.org</u> – Save time by not waiting in line.

*Drop off all items EXCEPT Baked Goods, Candy, Cut Flowers, & Farm Crops *Drop off for Baked Goods, Candy, Cut Flowers, & Farm Crops ONLY *FAIR OPEN *Exhibit Pick Up (all exhibits) * <u>NOT</u> open to the Public						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Si	2023 Sevier County Fair Presented by Farm Bureau Sevier County Pre-register exhibits online at www.seviercountyfair.org					<u>August 19</u> 10:00 - 4:00
<u>August 20</u> 10:00 - 4:00	<u>August 21</u> 10:00 - 4:00	<u>August 22</u> 10:00 - 4:00	<u>August 23</u> 10:00 - 4:00	<u>August 24</u> 10:00 - 7:00	<u>August 25</u> Judging & Set-up	<u>August 26</u> Set-up
<u>August 27</u> 9:00 - 3:00	August 28 9:00 - 12:00 Judging (1-5)	<u>August 29</u> Fair Open 5:00 - 10:00	<u>August 30</u> Fair Open 5:00 - 10:00	<u>August 31</u> Fair Open 4:00 - 10:00	<u>September 1</u> Fair Open 3:00 - 11:00	<u>September 2</u> Fair Open 3:00 - 11:00
<u>September 3</u> Fair Open 3:00 - 11:00	<u>September 4</u> Fair Open 3:00 - 10:00	September 5 Exhibit Take	September 6 Down Days	September 7 Exhit 10:00 - 4:00	September 8 Dit Pick-Up 10:00 - 7:00	September 9 Dates 10:00 - 4:00

- 1) Items brought in after judging has been completed will be displayed (space permitting), but <u>WILL NOT be eligible for prizes.</u>
- 2) Baked items will not be displayed after judging. Photographs will be taken of  $1^{st} 3^{rd}$  place items and displayed in place of the actual product due to the environment.
- 3) All items/ribbons must be picked up from September 7<sup>th</sup> through September 9<sup>th</sup>. Items not picked up will be discarded.
- 4) ALL PREMIUM CHECKS are good for 60 days ONLY. All checks will be void after 60 days.
- 5) ADMISSION: August 29<sup>th</sup> – September 1<sup>st</sup> & September 4<sup>th</sup>: 11 Years Old & up \$8.00
   September 3<sup>rd</sup> & 4<sup>th</sup>: 11 Years Old & up \$16.00 (Rodeo Dates)
   CHILDREN 10 AND UNDER ARE FREE EVERY DAY
- 6) In order to offer our fairgoers more rides, there will be <u>NO rides operating on Opening Day</u> (Tuesday, August 29<sup>th</sup>). This is to allow our carnival an extra day to get those rides to us. Tickets will still be the same price. We know there are many who never ride when attending our fair and we encourage all of you to come and enjoy this day. We will have special events going on throughout the evening.
- 7) Discounted and FREE tickets are honored any day of the fair. However, if they are used on September 2<sup>nd</sup> & 3<sup>rd</sup> (Rodeo Dates) there will be an upcharge of \$8.00 (unless the ticket specifies <u>Rodeo Included)</u>. Parking is FREE. UNLIMITED RIDE WRISTBANDS are \$25 each regardless of age. Individual ride tickets are available for purchase.

Please feel free to contact us with any questions or concerns at: <u>www.seviercountyfair.org</u> email: <u>seviercountyfairtn@gmail.com</u> 865-453-0770

### Letter from Sevier County 2022 Fairest of the Fair



The most memorable and amazing era of my life. There is no feeling more beautiful than your dreams coming true. One year ago, everything I worked so hard for came true. I will never forget the moment I realized I was the new Miss Sevier County Fairest Of The Fair. Having the opportunity to serve has not only been the best opportunity ever presented to me, but it has challenged me to make a difference. Reflecting on my reign, I think one of my favorite memories of my time as Fairest of the Fair was bringing home Miss Humanitarian at the Tennessee State Fair. I was so happy to be able to donate 3,035 total items to the sheltering tree ranch! Winning this award was the most rewarding feeling a girl could ever feel. This title is something I could not have done alone! I have learned it truly takes a village and I am so grateful for mine! All of the friends and family I have had support me have been the biggest blessing I could ask for! There are SO many people I am thankful for! It has been the biggest honor being your Miss Sevier County Fairest of The Fair 2022!

#### Proud sponsor of the 2023 Fairest of the Fair









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8



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### www.SevierDemocrats.com

Scan to Register to Vote, Check or Update your Registration!



#### **IMPORTANT REGISTRATION DEADLINES**



**REGISTER NOW!** 

Visit <u>www.seviercountyfair.org</u> for registration forms and all rules and details.

#### Contests, Competitions, Programs, & Pageants

- Atomic Wing Eating Contest August 31st by 7:30pm (or until full) at Info Booth
- Best of the Fair Food Vendor Contest Aug. 21st online or day of (Aug. 29th) by 4:00pm Vendors Only
- Boy Scout Dutch Oven Cookoff Talk with your troop leader
- Cookie Eating Contest August 31<sup>st</sup> by 5:30pm (or until full) at Info Booth
- Corn Dog Eating August 30th by 7:00pm (or until full) at Info Booth
- Corn on the Cob Eating Contest September 3rd by 8:15pm (or until full) at Info Booth
- Cosplay Pre-register by August 28<sup>th</sup> (may also register September 4<sup>th</sup> 3PM to 6:30PM)
- Dog Fashion Show September 2<sup>nd</sup> by 10:30am
- Donut Eating Contest August 29th by 7:30pm (or until full) at Info Booth
- Fairest of the Fair Pageants August 21st
- Fairest of the Fair Senior Pageant August 21st
- Farm Fest Come on back to the cattle barn September 2<sup>nd</sup> & 3<sup>rd</sup>
- Hot Dog Eating Contest Sept. 2<sup>nd</sup> by 4:30pm & Sept. 4<sup>th</sup> by 6:30pm (or until full) at Info Booth
- Ice Cream Eating Contest Aug. 31st by 8:15pm & Sept. 2nd by 8:15pm (or until full) at Info Booth
- Mullet Contest Daily at least 30 minutes prior to start of contest at Info Booth
- Pickle Eating Contest Aug. 29th 7:00pm & Sept. 1st by 7:00pm (or until full) at Info Booth
- Pie Eating Contest Sept. 1st by 6:30pm & Sept. 4th by 7:00pm (or until full) at Info Booth
- Plein Air at The Fair August 27th online
- Rooster Crowing Contest Sept. 1st by 7:30pm & Sept. 4th by 6:00pm (or until full) at Info Booth
- Rubber Chicken Toss Part of Farm Fest Sept. 2<sup>nd</sup> & 3<sup>rd</sup> 4:00pm to 7:00 in Cattle Barn
- Sausage Eating Contest August 30th by 7:30pm (or until full) at Info Booth
- Senior Day September 2<sup>nd</sup> (Must Pre-purchase tickets at My People Senior Activity Center)
- Sevier County Fair's Got Talent August 16th online
- Skillet Toss August 31st by 6:00pm for all age divisions at Info Booth
- Spaghetti Eating Contest September 3rd by 4:30pm (or until full) at Info Booth
- Watermelon Eating Contest August 31st by 4:30pm (or until full) at Info Booth

#### **Exhibits**

- All exhibits EXCEPT Baked Goods, Candy, Cut Flowers, & Farm Crops August 18<sup>th</sup>- 23<sup>rd</sup> 10am to 4pm & August 24<sup>th</sup> 10am-7pm
- Baked Goods, Candy, Cut Flowers, & Farm Crops August 27th 9am to 3pm & August 28th 9am to 12pm
- Boys & Girls Club Exhibits Check with your local group to confirm. Register with club – August 11<sup>th</sup> 5pm Exhibit to club – August 18<sup>th</sup> 5pm

#### Livestock Shows

- Cattle Beef Commercial Show August 1<sup>st</sup>
- Cattle Jr Beef Show August 1<sup>st</sup>
- Cattle Open Beef Show August 1<sup>st</sup>
- Cattle Dairy Show August 1<sup>st</sup>
- Goat Show August 24<sup>th</sup> (late registration accepted)
- Poultry Show Registered by August 14<sup>th</sup>/Cooped by August 26<sup>th</sup>
- Sheep Show August 25<sup>th</sup>

# **Opening Night – August 29<sup>th</sup>**



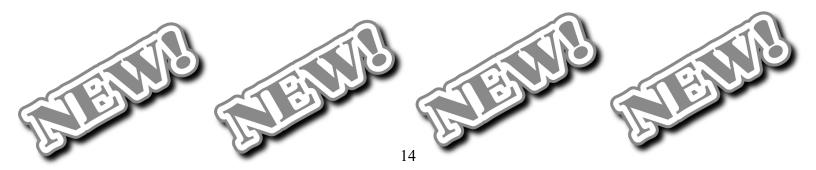
# 7:00pm in the Arena



## Pre-purchase tickets online and avoid the long lines!



# Also purchase new Fair Merch!



# Walmart Save money. Live better.



Sevier County Fair & Sevier County Fairgrounds are separate identities.

The Sevier County Fair (SCF) is a 501(c)3 Non-profit with our offices housed at the Fairgrounds which also cover the SCF utilities. However, the SCF does not operate or maintain the fairgrounds. Nor does SCF receive any direct proceeds from events held at the Fairgrounds other than our three yearly Community Sales which help fund our Youth Scholarships and Educational Opportunities for our small fair staff. The SCF operating budget is funded by a county grant that provides about 6% of our costs. The remaining budget needs are met with sponsorships, advertising, vendor fees, and admission tickets.





We are trying to grow our Fairest of the Fair Hall of Fame area located in the back of the Exhibit Hall. If you or someone you know has been one of our Fairest of the Fair winners – we want your picture featured in this area. Please email your photo to <u>seviercountyfairtn@gmail.com</u> or call the fair office at 865-453-0770 for more information.

We would love to have all our winners showcased! 16



Located on the side of the Exhibit Hall. Check at the location for a daily schedule.



### DAILY LOCATED IN THE BACK OF THE EXHIBIT HALL

FREE FOR YOU TO CREATE!

#2023SEVIERCOUNTYFAIRTN #SEVIERCOUNTYFAIRSELFIES



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#### Sevier County Fair Association Board of Directors / Board Officers

Lon Thornton – President

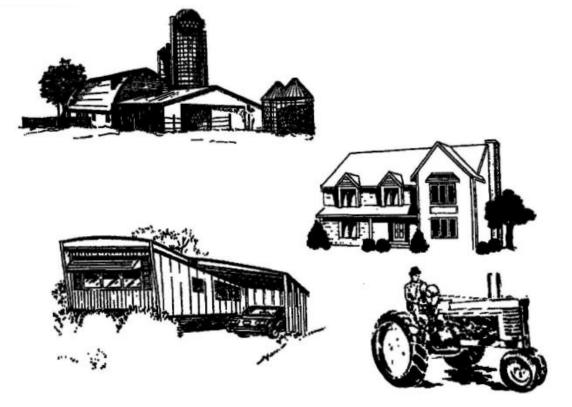
Leroy Helton - Vice President

#### **Board Members**

James King Sherri Crawford Mike Hillard Michael Hodges Allen Newton Jonas Smelcer Kaycie Adkins Larry Waters Roger Radel Adam Hopkins

#### **Sevier County Fair Administration**

Cyndie Wolford – Fair Director Tammie Browning – Sales & Marketing Director Dawn Leach – Special Project Coordinator John Wolford – Maintenance Vernon Banks - Maintenance Amanda Chance – Fair Assistant Sally Lane – Exhibit Hall Coordinator



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# Exhibits





### **Fair Exhibitors**

Your 2023 Sevier County Fair 1<sup>st</sup> Place Entry may be eligible to go to the Tennessee State Fair in Wilson County (Lebanon), TN in the below categories. If you see this symbol 🚱 by an exhibit item in any department, the 1<sup>st</sup> place winner may be asked if our fair can take your item to compete at The Best of Tennessee State Exhibits in August 2024. Sevier County Fair will get your item to and from the State Fair.

#### You will have a chance to <u>win up to \$100</u> in premium money and a State Fair Ribbon! <u>State Eligible Items (some new for Sevier County Fair):</u>

Woodworking - Adult - Under 24" Sewing – Youth – Apron Sewing – Youth – Pillow Sewing – Adult – Sewn Garment 4-H – Youth – Poster Gourds - Adult - Largest Dried Stain Glass – Adult – 12" and Above Art – Adult – Painting (Acrylic) Art – Adult – Drawing (Pen & Ink) Art – Youth – Drawing (Color or Graphite Pencil) Photography – Best of Show Color Photo Photography – Containing People Photography – Animal Domestic - Crochet - Baby Set Domestic – Knitting – Crib Blanket Needlework – 15" and Above Crafts – Basket – Under 12" Woven Crafts – Crochet Rug Quilts - Bed - Hand Pieced - Machine Quilted Quilts – Bed – Machine Pieced – Machine Quilted Honey – Extracted Dark Amber (only 1 lb jars)

Woodworking - Adult - 24" and Above Sewing – Youth – Tote Bag Sewing – Adult – Child's Dress Sewing – Adult – Household Item Gourds - Adult - Decorated Stain Glass - Adult - Under 12" Art – Adult – Painting (Oil) Art – Adult – Drawing (Digital) Art – Youth – Painting (Watercolor) Art – Youth – Drawing (Crayon) Photography – Best of Show B&W Photo Photography – Agriculture Down on the Farm Domestic - Crochet - Crib Blanket Domestic - Knitting - Scarf Needlework - Under 15" Needlework – Counted Cross-Stitch Crafts – Basket – 12" and Above Woven Quilts- Bed - Hand Pieced - Hand Quilted Quilts - Bed - Machine Pieced - Hand Quilted Honey – Extracted Light Amber (only 1 lb. jars) Honey – Cake of pure Beeswax (1 lb. minimum)

Look for ( in the departments throughout the catalog for more details.



#### We encourage you to Pre-Register online TODAY to save time.

Sevier County Fair 754 Old Knoxville Hwy Sevierville, TN 37862

Phone (865) 453-0770

Exhibitor Entry Forms submitted online should have tickets available within four hours after submission when done between 10am to 3pm. After 3pm tickets will be available for pick-up after Noon the next day. You will receive an automated email that we have received your submission. This does not mean your tickets are ready. Someone still has to manually enter your items in our system and process your tickets.

Exhibitors Name (please print):		
Address:	City:	Zip:
Telephone:	Email:	
Have you ever exhibited in the S	evier County Fair in the past?	YES NO
Would you be interested in volu	nteering with the Sevier County I	Fair? YES NO

### PLEASE NOTE ONLY ONE ENTRY PER LOT – maximum of 75 entries per person; at least 5 entries are required to receive a "One Day" exhibitor pass. One additional exhibitor pass for 10 or more canned goods entered.

I hereby make this application to enter for premiums subject to rules and regulations for the Sevier County Fair, as published in the catalog, which I have read and understand. I am leaving this item at my own risk. The Sevier County Fair will in no case be held responsible for any damage or loss. By signing below, I am verifying that the below items have been/are made by/owned by/created by/grown by the person whose name is on this form and have never previously received a 1<sup>st</sup> place ribbon at the Sevier County Fair.

Signature: \_

Department Name	Dept. #	Class	Lot #	Description	Page #
(Sample) - Floral	20	01	01	Achimines - Purple	

#### ADDITIONAL SPACE FOR ENTRIES AVAILABLE ON BACK OF THIS FORM

Mail - Sevier County Fair, PO Box 6514, Sevierville, TN 37864 On-Line - www.seviercountyfair.org Deliver To Sevier County Fair Office - 754 Old Knoxville Hwy., Sevierville, TN (9-4) Monday through Friday

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### THANK YOU TO FARM BUREAU SEVIER COUNTY

FOR BELIEVING IN OUR MISSION YEAR AFTER YEAR AND PARTNERING WITH US AS OUR PRESENTING SPONSOR FOR THE LAST 8 YEARS!

This partnership provides for our Agriculture Premiums. You are greatly appreciated by the Sevier County Fair, exhibitors, and our community!



# Sevier County

Farm Bureau Night Wednesday, August 30<sup>th</sup> Members receive FREE admission with membership card. All other nights members receive Buy One Get One FREE Admission with membership card.

#### Department 1 - Youth & 4-H Garden Crops, Canning & Baked Goods

**Entry Dates:** Divisions 04 through 13 - August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) **Entry Dates:** Divisions 01, 02, 03, 14, 15, & 16 - August 27<sup>th</sup> (9am - 3pm) & August 28<sup>th</sup> (9am - 12pm)

**Pick-up Dates:** September 7<sup>th</sup> & 9<sup>th</sup> (10am to 4pm) & September 8<sup>th</sup> (10am to 7pm)

If you need your item(s) to enter another fair before the above pick-up dates but after September 4th,

please contact the fair office at 865-453-0770 for special arrangements.

Baked Goods are only accepted on August 27<sup>th</sup> & 28<sup>th</sup>. We recommend waiting until the 28<sup>th</sup> for your items to be as fresh as possible. The building is not airconditioned and gets hot. We do not have refrigeration to keep items in. Photographs will be taken of 1<sup>st</sup> – 3<sup>rd</sup> place in each category and will be displayed in place of the actual product due to the environment.

Enter 10 or more items in "Canning" & you will receive an extra Fair Admission Ticket. Exhibitors may enter only one exhibit in each class. No exhibit will be accepted that is not listed in the catalog. The number in parentheses indicates quantities to enter.

Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

#### 01 Garden Crops

01 Beans, Green (6) 02 Cucumbers (3) 03 Cushaw 04 Eggs, Brown (6) 05 Eggs, White (6) 06 Eggs, Other (6) 07 Garden Vegetable Display 08 Okra (3) 09 Onion (3) 10 Peppers (3) 11 Pumpkin 12 Squash 13 Sunflower 14 Tomatoes, Red (3) 15 Tomatoes, Other Than Red (3) 16 Tomatoes, Small (3) 17 Watermelon 18 Any Not Listed Above

#### 02 Corn & Potatoes

01 Corn, White/Yellow (3) 02 Corn, Indian/Popcorn (3) 03 Potatoes (3)

#### **03 Giant Vegetables**

01 Largest Cushaw
02 Largest Irish/Sweet Potato
03 Largest Pumpkin
04 Largest Tomato
05 Largest Watermelon
06 Largest Winter Squash
07 Any Not Listed Above

#### 04 Canning - Vegetables

01 Corn 02 Green Beans 03 Okra 04 Tomatoes 05 Any Not Listed Above

#### 05 Canning Relishes

01 Relish

#### 06 Canning - Pickles

01 Bread & Butter Pickles 02 Okra Pickles 03 Any Not Listed Above

07 Canning - Sauces

01 Salsa 02 Spaghetti

#### 08 Canning - Fruit

01 Apples 02 Blackberries 03 Peaches 04 Any Not Listed Above

#### 09 Canning - Jelly

01 Blackberry Jelly 02 Grape Jelly 03 Apple Jelly

<u> 10 Canning – Jam</u>

01 Blackberry Jam 02 Strawberry Jam

<u>11 Canning – Butter</u> 01 Apple Butter 02 Pumpkin Butter

**<u>12 Canning – Juice</u>** 01 Apple Juice 02 Any Other Juice





#### 13 Dried Fruits & Vegetables 01 Apples

02 Banana Chips 03 Tomatoes 04 Desserts in a jar 05 Any Fruit, Not Listed 06 Any Herb

07 Any Vegetable, Not Listed Above

#### 14 Baked Goods - Breads

01 Banana Bread02 Biscuits (4)03 Corn Muffins (4)04 Zucchini Bread05 Any Not Listed Above

#### 15 Baked Goods - Cookies

01 Bar Cookies (4)
02 Chocolate Chip Cookies (4)
03 Decorated Cookies (4)
04 Oatmeal Cookies (4)
05 Peanut Butter Cookies (4)
06 Plain Sugar Cookies (4)
07 Brownies (4)

#### 16 Baked Goods - Cakes/Pies

01 Cupcakes, Decorated (4) 02 Cake, Any Flavor 03 Pie, Any Flavor 04 Cake Pops (4)



#### Department 2 - Youth Arts & Crafts

#### Entry Dates: August 18th - 23rd (10am - 4pm) & August 24th (10am - 7pm)

Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

Look for this symbol 🛞 for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2024! First-place winners with these exhibits can go on to compete. See page 16 for details. 1) Exhibitors may enter only one exhibit in each class. 2) No item receiving a first-place ribbon at a previous fair may be entered. Exhibitors may enter only one exhibit in each class.
 No item receiving a first-place ribbon
 All work must be children's work and on their grade level.
 Copied material will not be accepted.

	Premiums: 1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00 3 <sup>rd</sup> \$3.00	
01 Baskets, Decorated	09 Crayon Etching	<u>16 Drawing, Pen &amp; Ink</u>	23 Junk Journals 🌳
$01 \operatorname{PreK} - 2^{\mathrm{nd}}$	$01 \operatorname{PreK} - 2^{\operatorname{nd}}$	$01 \operatorname{PreK} - 2^{\operatorname{nd}}$	$\frac{1}{01 \text{ PreK} - 2^{\text{nd}}}$
$02 \ 3^{rd} - 5^{th}$	$02 \ 3^{rd} - 5^{th}$	$02 \ 3^{rd} - 5^{th}$	$02 \ 3^{rd} - 5^{th}$
$03 6^{\text{th}} - 8^{\text{th}}$	$03 6^{\text{th}} - 8^{\text{th}}$	$03 6^{\text{th}} - 8^{\text{th}}$	$03 6^{\text{th}} - 8^{\text{th}}$
$04 9^{\text{th}} - 12^{\text{th}}$	$04 9^{\text{th}} - 12^{\text{th}}$	$04 9^{\text{th}} - 12^{\text{th}}$	$04 9^{\text{th}} - 12^{\text{th}}$
02 Baskets, Handmade	<u>10 Cut &amp; Paste</u>	17 D	
$01 \operatorname{PreK} - 2^{\operatorname{nd}}$	$\frac{10 \text{ Cut & 1 aste}}{01 \text{ PreK} - 2^{\text{nd}}}$	17 Drawing, Color or Graphite Pencil	24 Leather
$02 \ 3^{rd} - 5^{th}$	01  free = 2 $02 3^{\text{rd}} = 5^{\text{th}}$	framed, wired, and ready to hang.	01 PreK – $2^{nd}$
$03 6^{\text{th}} - 8^{\text{th}}$	$02.5^{\circ} = 5^{\circ}$ $03.6^{\text{th}} = 8^{\text{th}}$	01 $\operatorname{PreK} - 2^{\operatorname{nd}}$	$02 \ 3^{rd} - 5^{th}$
$049^{\text{th}} - 12^{\text{th}}$	$03.0^{\circ} - 8^{\circ}$ $04.9^{\text{th}} - 12^{\text{th}}$	$02 \ 3^{rd} - 5^{th}$	$03.6^{\text{th}} - 8^{\text{th}}$
049 - 12	$04.9^{\circ} - 12^{\circ}$	$03 6^{\text{th}} - 8^{\text{th}}$	$04 9^{th} - 12^{th}$
03 Ceramics (Painted)	<u>11 Decoupage</u>	$04 9^{\text{th}} - 12^{\text{th}}$	
01 $PreK - 2^{nd}$	$01 \text{ PreK} - 2^{\text{nd}}$	19 Daied Element	<u>25 Magic Markers</u>
$02 \ 3^{rd} - 5^{th}$	$02 \ 3^{rd} - 5^{th}$	<u>18 Dried Flowers</u>	01 PreK – 2 <sup>nd</sup>
$03 6^{\text{th}} - 8^{\text{th}}$	$03 6^{\text{th}} - 8^{\text{th}}$	01 PreK $-2^{nd}$	$02 \ 3^{rd} - 5^{th}$
$04 9^{th} - 12^{th}$	$04 9^{\text{th}} - 12^{\text{th}}$	$02 3^{rd} - 5^{th}$	$03.6^{\text{th}} - 8^{\text{th}}$
04 Chaistan an Oran and a sta		$03 6^{\text{th}} - 8^{\text{th}}$	$04 9^{th} - 12^{th}$
<u>04 Christmas Ornaments</u> 01 PreK – 2 <sup>nd</sup>	<u>12 Drawing, Chalk</u>	$04 9^{th} - 12^{th}$	
01  Prex = 2 $02 3^{\text{rd}} = 5^{\text{th}}$	01 $PreK - 2^{nd}$	19 Embroidery	<u>26 Models</u>
02.5 - 5 $03.6^{\text{th}} - 8^{\text{th}}$	$02 \ 3^{rd} - 5^{th}$	$01 \text{ PreK} - 2^{\text{nd}}$	01 PreK – 2 <sup>nd</sup>
$03.6^{\circ} - 8^{\circ}$ $04.9^{\text{th}} - 12^{\text{th}}$	$03.6^{\text{th}} - 8^{\text{th}}$	$02 3^{rd} - 5^{th}$	$02 \ 3^{rd} - 5^{th}$
$04.9^{\circ} = 12^{\circ}$	$04 9^{th} - 12^{th}$	$02.5^{\circ} = 5^{\circ}$ $03.6^{\circ th} - 8^{\circ th}$	$03.6^{th} - 8^{th}$
<u>05 Clay</u>		$0.050^{\circ} = 0.000^{\circ}$ $049^{\text{th}} - 12^{\text{th}}$	$04 9^{th} - 12^{th}$
$01 \operatorname{PreK} - 2^{nd}$	<u>13 Drawing, Crayon</u>	049 - 12	
$02 \ 3^{\rm rd} - 5^{\rm th}$	To be eligible for state, must be framed, wired, and ready to hang.	20 Fused Beads	27 Paint, Abstract
$03 6^{th} - 8^{th}$	01 PreK – $2^{nd}$	$\frac{20 \text{ Pused Beads}}{01 \text{ PreK} - 2^{\text{nd}}}$	01 PreK – $2^{nd}$
$04.9^{\text{th}} - 12^{\text{th}}$	$02 \ 3^{rd} - 5^{th}$	01  PIEK = 2 $02 3^{\text{rd}} = 5^{\text{th}}$	$02 \ 3^{\rm rd} - 5^{\rm th}$
	$03 6^{th} - 8^{th}$	$02.5^{\circ} = 5^{\circ}$ $03.6^{\text{th}} = 8^{\text{th}}$	$03.6^{\text{th}} - 8^{\text{th}}$
<u>06 Collage</u>	$04 9^{\text{th}} - 12^{\text{th}}$	03.0 - 8 $04.9^{\text{th}} - 12^{\text{th}}$	$04 9^{\text{th}} - 12^{\text{th}}$
01 $\operatorname{PreK} - 2^{\operatorname{nd}}$		049 = 12	20 Daint Asmilia
$02 3^{rd} - 5^{th}$	<u>14 Drawing, Digital</u> 🍸	21 Gourds (Ornamental/Painted)	28 Paint, Acrylic
$03 6^{\text{th}} - 8^{\text{th}}$	01 $PreK - 2^{nd}$	$01 \operatorname{PreK} - 2^{\operatorname{nd}}$	01 PreK $- 2^{nd}$ 02 $3^{rd} - 5^{th}$
$04 9^{th} - 12^{th}$	$02 \ 3^{rd} - 5^{th}$	$02 \ 3^{rd} - 5^{th}$	
07 Collections	$03 6^{\text{th}} - 8^{\text{th}}$	$03 6^{\text{th}} - 8^{\text{th}}$	$\begin{array}{c} 03 \ 6^{\text{th}} - 8^{\text{th}} \\ 04 \ 9^{\text{th}} - 12^{\text{th}} \end{array}$
$\frac{1}{01 \operatorname{PreK} - 2^{\operatorname{nd}}}$	$04 9^{\text{th}} - 12^{\text{th}}$	$04\ 9^{\text{th}} - 12^{\text{th}}$	$04.9^{-1} - 12^{-1}$
$02 \ 3^{rd} - 5^{th}$			<u>29 Paint, Oil</u>
$03 6^{\text{th}} - 8^{\text{th}}$	<u>15 Drawing, Freehand</u>	<u>22 Jewelry</u>	01 PreK $-2^{nd}$
$049^{\text{th}} - 12^{\text{th}}$	01 $PreK - 2^{nd}$	01 $PreK - 2^{nd}$	$02 3^{rd} - 5^{th}$
	$02 \ 3^{rd} - 5^{th}$	$02 \ 3^{rd} - 5^{th}$	$03.6^{\text{th}} - 8^{\text{th}}$
<u>08 Coloring Book Page</u>	$03 6^{\text{th}} - 8^{\text{th}}$	$03 6^{th} - 8^{th}$	$0.04 9^{\text{th}} - 12^{\text{th}}$
01 PreK – $2^{nd}$	$04 9^{th} - 12^{th}$	$04 9^{th} - 12^{th}$	
$02 \ 3^{\rm rd} - 5^{\rm th}$		8	
$03 6^{\text{th}} - 8^{\text{th}}$			ic number

 $04 9^{th} - 12^{th}$ 





#### Department 2 – Youth Arts & Crafts (continued)

#### 30 Paint, Watercolor 🚱

To be eligible for state, must be	
framed, wired, and ready to hang.	
01 PreK – 2 <sup>nd</sup>	
$02 \ 3^{rd} - 5^{th}$	
$03 6^{th} - 8^{th}$	
$04 9^{th} - 12^{th}$	

#### 31 Handmade Piggy Bank

01 PreK  $- 2^{nd}$  $02 \ 3^{rd} - 5^{th}$  $03.6^{\text{th}} - 8^{\text{th}}$  $04.9^{th} - 12^{th}$ 

#### 32 Plaster of Paris

01 PreK  $- 2^{nd}$  $02 \ 3^{rd} - 5^{th}$  $03.6^{th} - 8^{th}$  $04 9^{th} - 12^{th}$ 

#### 33 Quilt, Small

01 PreK - 2<sup>nd</sup>  $02 \ 3^{rd} - 5^{th}$  $03.6^{th} - 8^{th}$  $04.9^{th} - 12^{th}$ 

865-919-6186

#### 01 PreK $-2^{nd}$ $02 \ 3^{rd} - 5^{th}$ $03.6^{th} - 8^{th}$

 $049^{th} - 12^{th}$ **35 Rock Collection** 01 PreK – 2<sup>nd</sup>

 $02 \ 3^{rd} - 5^{th}$  $03.6^{\text{th}} - 8^{\text{th}}$  $04.9^{th} - 12^{th}$ 

#### 36 Stitchery

01 PreK - 2<sup>nd</sup>  $02 \ 3^{rd} - 5^{th}$  $03 \ 6^{th} - 8^{th}$  $04.9^{th} - 12^{th}$ 

#### 37 String Art

01 PreK - 2nd  $02 \ 3^{rd} - 5^{th}$  $03.6^{\text{th}} - 8^{\text{th}}$  $04.9^{th} - 12^{th}$ 

Painting Your World Studio Art Classes and Painting Parties for all ages www.paintingyourworldstudio.com

Artist Melanie Fetterolf Art Educator, Private Instruction available

865-919-6186 10339 Chapman Hwy # 3 paintingyourworldstudio@gmail.com Seymour, TN 37865

#### <u>34 Recycled Item, Creative</u> 38 Tin Punch

01 PreK - 2<sup>nd</sup>  $02 \ 3^{rd} - 5^{th}$  $03.6^{th} - 8^{th}$  $04.9^{\text{th}} - 12^{\text{th}}$ 

#### <u>39 Torn Paper</u>

01 PreK  $-2^{nd}$  $02.3^{rd} - 5^{th}$  $03\,\,6^{\text{th}}-8^{\text{th}}$  $04.9^{\text{th}} - 12^{\text{th}}$ 

#### 40 Toy, Handmade

01 PreK - 2<sup>nd</sup>  $02 \ 3^{rd} - 5^{th}$  $03.6^{th} - 8^{th}$  $04.9^{th} - 12^{th}$ 

#### 41 T-Shirts

01 PreK - 2nd  $02 \ 3^{rd} - 5^{th}$  $03.6^{th} - 8^{th}$  $04.9^{th} - 12^{th}$ 



#### 42 Weaving

01 PreK – 2<sup>nd</sup>  $02 \ 3^{rd} - 5^{th}$  $03.6^{\text{th}} - 8^{\text{th}}$  $04.9^{\text{th}} - 12^{\text{th}}$ 

#### 43 Wood Crafts

01 PreK – 2<sup>nd</sup>  $02 \ 3^{rd} - 5^{th}$  $03.6^{th} - 8^{th}$  $04.9^{\text{th}} - 12^{\text{th}}$ 

#### 44 None of The Above

01 PreK  $- 2^{nd}$  $02\ 3^{\rm rd}-5^{\rm th}$  $03.6^{\text{th}} - 8^{\text{th}}$  $04.9^{\text{th}} - 12^{\text{th}}$ 

#### Fran Jacob's Achievement in Children's Art:

Fran was a long-time volunteer judge in our children's art category each year. She lovingly examined each piece, taking care in awarding ribbons to those she felt most deserving. She will be missed. An achievement ribbon will be given to one children's art project each year in honor of her.



#### Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm)

Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm)

If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>,

please contact the fair office at 865-453-0770 for special arrangements.

#### Special Floral Considerations

- 1) All entries must be grown by the exhibitor for a period of at least 3 months.
  - 2) ALL plants submitted MUST be free from insects and disease.
    - 3) Only one exhibit per line item, as listed below.
      - 4) No gloss or shine may be added to leaves.
  - 5) Make certain your potted plant entries have a saucer or water reservoir.
- Plants will be judged on plant quality, beauty, & presentation by two qualified professionals in Horticulture.

7) Entries may only be from the individual participant. No organizations.

#### All plants will be watered by a Floral Department Volunteer as needed.

#### Best of Youth Floral Award - \$50

This award is paid in addition to the normal premiums paid out and is sponsored by the Sevier County Junior Master Gardeners.

#### Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

#### 01 Floral

- 01 Tillandsia (Air Plant)
- 02 Blooming Plant Potted or Hanging
- 03 Foliage Plant Potted or Hanging
- 04 Succulent Potted or Hanging
- 05 Cactus, 1 or more Potted
- 06 Herb, 1 or more Potted
- 07 Fairy Garden PreK - 2<sup>nd</sup>
  08 Fairy Garden 3<sup>rd</sup> - 5<sup>th</sup>
  09 Fairy Garden 6<sup>th</sup> - 8<sup>th</sup>
  10 Fairy Garden 9<sup>th</sup> - 12<sup>th</sup>
  11 Terrarium
  - $PreK 12^{th}$

Fairy Gardens (Classes 07 – 10) and Terrariums (class 11) <u>MUST HAVE</u> <u>LIVE PLANTS</u> to be entered in the floral department.







Call 865.453.3695 for more information or email us at: jmgsevierco@gmail.com

The Junior Master Gardener program is an international youth gardening program of the University Cooperative Extension network. JMG focuses on gardening, plant science, ecology, environmental science and wildlife conservation and meets twice monthly throughout the year. Invite your friends to join us for this unique club!

Buds Club for kids aged 8-11 Leaf and Vine Club for kids 12-14



Visit Our Website scjmg.org



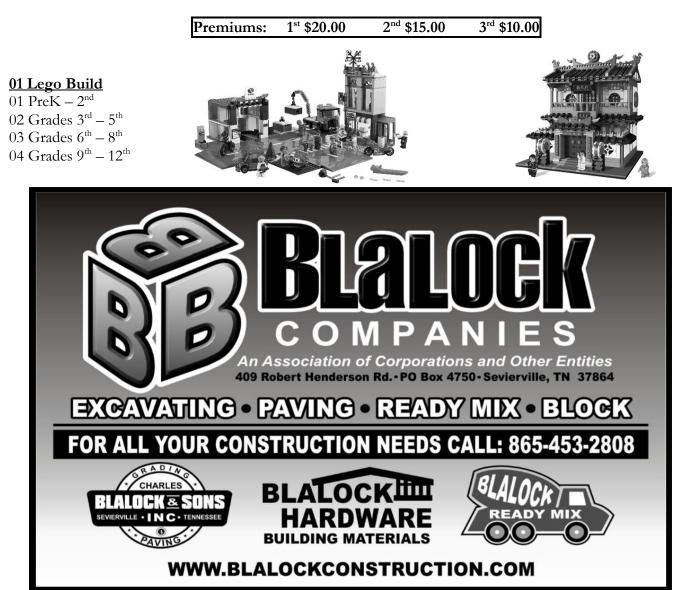
#### Department 4 - Youth Lego Build

#### Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

- 1) Only Lego and Duplo blocks may be used.
- 2) Your build must consist of Legos Brand ONLY.
- 3) No Mega Blocks, Tinker Toys, boxes, paper, etc.
- 4) NO painting Lego Blocks.
- 5) Include a card explaining your idea/inspiration for your build. If there is no card, the item will not be judged.
- 6) DO NOT INCLUDE YOUR NAME ON YOUR CARD.
- 7) In order for your entry to be judged, it must meet all of the rules.

#### Displays will be behind glass and protected at all times.

Master Builder Award – Awarded to the builder that exhibits the best overall technical skills in Lego Building. Artisan Award – Awarded to the builder who reflects artistry in their build.



#### **Department 5 – Youth Pinterest**

Entry Dates: August 18th - 23rd (10am - 4pm) & August 24th (10am - 7pm)

Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>,

please contact the fair office at 865-453-0770 for special arrangements.

**Check out Sevier County Fair on Pinterest** 

Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

04 Decorated Flower Pot (4" or less)

 $02.6^{th} - 12^{th}$ 

01 Buttons

02 Clothes Pin Craft

03 Cupcake Wrapper Craft

06 Diamond Art – Bookmark

07 Diamond Art – Framed

08 Diamond Art – Portfolio

09 Diamond Art – Unframed

10 Diamond Art - Any Not Listed Above

05 Decorated Mason Jar

11 Dollar Tree Craft

14 Melted Crayon Art

17 Paper/Foam Plate Craft

20 Toilet Paper Tube Craft

22 Any Not Listed Above

15 Multi Media Art

18 Para Cord Craft

21 Zentangle

19 Popsicle Stick Craft

16 Painted Stone

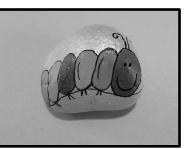
12 Duct Tape Item

13 Felt Craft

#### <u>01 PreK – 5<sup>th</sup></u>

01 Buttons 02 Clothes Pin Craft 03 Cupcake Wrapper Craft 04 Decorated Flower Pot (4" or less) 05 Decorated Mason Jar 06 Diamond Art – Bookmark 07 Diamond Art - Framed 08 Diamond Art - Portfolio 09 Diamond Art - Unframed 10 Diamond Art – Any Not Listed Above 11 Dollar Tree Craft 12 Duct Tape Item 13 Felt Craft 14 Melted Crayon Art 15 Multi Media Art 16 Painted Stone 17 Paper/Foam Plate Craft 18 Para Cord Craft 19 Popsicle Stick Craft 20 Toilet Paper Tube Craft 21 Zentangle 22 Any Not Listed Above









The Sevier County Fairgrounds are a proud supporter of the Sevier County Fair!



Did you know that the Sevier County Fairgrounds is available for rent as a venue for your event?

For information on availability, amenities, and pricing, please contact Dennis at 865-368-9013

#### Department 6 - Youth Photography

#### Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

Student Class: This class is defined as a person who has not graduated from High School <u>AND</u> is 18 or younger. Must be an amateur, defined as one who has not grossed more than \$1,200 in the previous twelve (12) months from the taking or selling of photographs.

Overall Student Best of Show Photo will be awarded an additional cash prize by our sponsor Honeysuckle Hills.

Look for this symbol 🚱 for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2024! First-place winners with these exhibits may go on to compete. See page 16 for details.

#### General Rules for ALL Photography Exhibitors:

- 1) All entries must have been photographed by the exhibitor.
- 2) Unless otherwise noted, if the photograph is edited, it must be minimal editing.
- 3) Entry size: 5x7 prints <u>ONLY</u>. These 5x7 prints must be matted to an 8x10 size including matte. Prints and/or matte sizes other than those indicated here <u>WILL NOT BE ACCEPTED</u>.
- 4) Mattes must be standard photo mattes. Must be made of sturdy material, NO construction paper or cardstock mattes will be accepted.
- 5) Mattes must be <u>BLACK ONLY.</u> <u>NO OTHER COLORS WILL BE ACCEPTED.</u>
- 6) <u>NO FRAMED PHOTOS.</u> Framed photos will not be accepted.
- 7) No more than one photo may be entered in any one lot. Any lot having five (5) or fewer entries may be combined with another lot before judging.
- 8) Neither the photographer's name nor any identifying watermarks shall be displayed on the front of the photograph.
- 9) Photograph <u>MUST NOT</u> have been a previous 1<sup>st</sup> place winner at the Sevier County Fair.
- 10) Photographs will be judged by professional photographers.
- 11) Best in Show winner's photograph will be displayed in the Best of Show area for the duration of the fair.
- 12) Photographs that do not adhere to the entry rules <u>WILL NOT BE JUDGED.</u>

### Black photo mattes will be available at the fair while supplies last. CASH ONLY! \$3.00 EACH OR 2 FOR \$5.00. You may wish to call ahead to see if mattes are still in stock before coming to enter.

 Premiums:
  $1^{st}$  \$5.00
  $2^{nd}$  \$4.00
  $3^{rd}$  \$3.00

#### 01 Photography

- 01 Child Subject under 12 😵
- 02 Teenage or Adult Subject 🚱
- 03 Group (2 or more People or Items)
- 04 Landscape or Architecture
- 05 Animals or Insects 🚱 06 Flowers, Fruit, or Still Life 07 Human Interest or Travel 08 Action

09 B&W (not sepia), Any Subject I10 Selfie11 Agriculture, Down on the Farm I

Proud 2023 Sponsor of the Sevier County Fair





#### Department 7 - Youth Scrapbooking & Paper Crafting

Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

Digital Photo Books are any size and are commercially done online and then printed and bound into a hardcover book. Examples of Paper Crafts are flowers, origami, and treat or gift containers. Greeting Cards can be interactive, 3-dimensional, or fun folding just to name a few. Scrapbooking can be full scrapbooks consisting of at least 10 two-page layouts in a scrapbook cover or a two-page layout consisting of two pages that go together. Please put the two pages in page protectors, with the holes at the top of the pages.



Premiums:  $1^{st}$  \$5.00  $2^{nd}$  \$4.00  $3^{rd}$  \$3.00



 $\begin{array}{l} \underline{\textbf{02 DIY Paper Crafts}}\\ \underline{\textbf{(Any Format)}}\\ 01 \ Grades \ PreK-2^{nd}\\ 02 \ Grades \ 3^{rd}-5^{th}\\ 03 \ Grades \ 6^{th}-8^{th}\\ 04 \ Grades \ 9^{th}-12^{th} \end{array}$ 

 $\begin{array}{l} \underline{\textbf{03 Greeting Cards}}\\ \hline \textbf{(Any Format)}\\ 01 \text{ Grades PreK} - 2^{nd}\\ 02 \text{ Grades } 3^{rd} - 5^{th}\\ 03 \text{ Grades } 6^{th} - 8^{th}\\ 04 \text{ Grades } 9^{th} - 12^{th} \end{array}$ 

 $\begin{array}{l} \underline{04 \ Scrapbooking} \\ \hline \textbf{(Any Format)} \\ 01 \ Grades \ PreK - 2^{nd} \\ 02 \ Grades \ 3^{rd} - 5^{th} \\ 03 \ Grades \ 6^{th} - 8^{th} \\ 04 \ Grades \ 9^{th} - 12^{th} \end{array}$ 



# Sevier County

#### Department 8 - 4-H Project Work & All Youth

This department is focused on 4-H project work. However, it is open to all youth, whether a 4-H member or not.

Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

Only one exhibit in each lot. Some lots may pertain to specific 4-H project work. Enter 5 or more items, get one free admission ticket.

Look for this symbol 🚱 for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2024! First-place winners with these exhibits may go on to compete. See page 16 for details.

It is the responsibility of each exhibitor to get his/her own items to the fair for entry, not 4-H or UT Extension.

#### 4-H Master Exhibitor

A \$50.00 prize will be awarded to the exhibitor with the most points awarded in Department 8 (4-H members). For each item an exhibitor enters in this department only, they will be awarded (1) point. For each entry earning 3rd place, one (1) additional point will be awarded. For each entry earning 2nd place, two (2) additional points will be awarded. For each entry earning 1st place, three (3) additional points will be awarded. The more exhibits the exhibitor enters, the better the chance of becoming our Master Exhibitor.

Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

#### 01 4-H Project Demonstration Exhibit

01 Grade 4 02 Grades 5 & 6 03 Grades 7 & 8 04 Grades 9 & 10 05 Grades 11 & 12 06 Tomato Project (all grades)

#### 02 Project Work - Arts & Crafts

01 4-H Poster 🚱 02 Clay Modeling (Base no bigger than 15"x15") 03 Collage, not photography 04 Derby Car 05 Duct Tape Item 06 Fabric Stitch Art 07 Handmade Basket 08 Handmade Picture Frame 09 Jewelry 10 Leathercraft 11 Painting 12 Seasonal Crafts 13 String Art 14 Tie Dye Items 15 Mini Dried Floral Arrangements 16 Any Not Listed Above

#### 03 Project Work - Computer Tech

01 Digital Scrapbook

02 Computer Flyer/Brochure, any 03 Computer Business Card, any

#### 04 Project Work - Creative Writing

01 2023 KSB Essay 02 Poem 03 What 4-H Has Done for Me (150 words or less) 04 2023 4-H Speech

#### 05 Project Work - Electrical

01 DIY Other

#### 06 Project Work - Paper Crafting

01 Handmade Greeting Card 02 Scrapbook (not digital)

#### 07 Project Work - Pets

01 Handmade Pet Toy 02 Handmade Pet Clothing/Accessory 03 Handmade Pet Food/Water Bowl

#### 08 Project Work - Photography

01 Collage, Photos 02 Animal(s) 03 Person/People 04 Landscape 05 Architecture 06 Any Not Listed Above



#### Department 8 - 4-H Project Work & All Youth (continued)

#### 09 Project Work - Sewing

01 Back Pack
02 Cloth Purse
03 Tote Bag 
04 Repurposed Clothing Item
05 Apron 
06 Pillow 
07 Any Not Listed Above

#### 10 Project Work - Wildlife & Nature

01 Handmade Birdfeeder02 Handmade Birdhouse03 Handmade Fishing Lure04 Insect Collection (must have ID's)05 Leaf Collection (must have ID's)

<u>11 Project Work – Woodwork</u> 01 Wood Painting 02 Wood Working Items 03 Wood Burning







# SEVIER COUNTY 4-H

The 4-H program helps young people develop the life skills needed to become capable, responsible, and caring citizens. Through local 4-H clubs, special interest groups, after-school programs, camps, and many other activities, 4-H'ers have fun, make lasting friendships, enjoy "hands-on" learning experiences and get involved in their communities. Youth participate in 4-H through school 4-H clubs, community clubs, special interest groups, after-school programs, camps, and many other activities.



Ashley McCarter 4-H and Youth Development Agent amccarter@utk.edu 865-453-3695



Check us out on Facebook at "4H Sevier County TN"!

#### Department 9 – Girl Scouts

Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

MUST be a registered Sevier County Girl Scout to enter this department.

#### Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

#### 01 Daisies

01 Duct Tape Art 02 Painting 03 Woodworking 04 Photography 05 Drawing 06 Jewelry 07 Global Action/Journey Action 08 Scrapbook Page/Individual Scout 09 Leader Scrapbook Page 10 Troop Display Board 11 Sewing/Needlework

#### 02 Brownies

01 Duct Tape Art
02 Painting
03 Woodworking
04 Photography
05 Drawing
06 Jewelry
07 Global Action/Journey Action
08 Scrapbook Page/Individual Scout
09 Leader Scrapbook Page
10 Troop Display Board
11 Sewing/Needlework

#### 03 Juniors

01 Duct Tape Art002 Painting003 Woodworking004 Photography005 Drawing006 Jewelry007 Global Action/Journey Action008 Scrapbook Page/Individual Scout009 Leader Scrapbook Page010 Troop Display Board111 Sewing/Needlework1

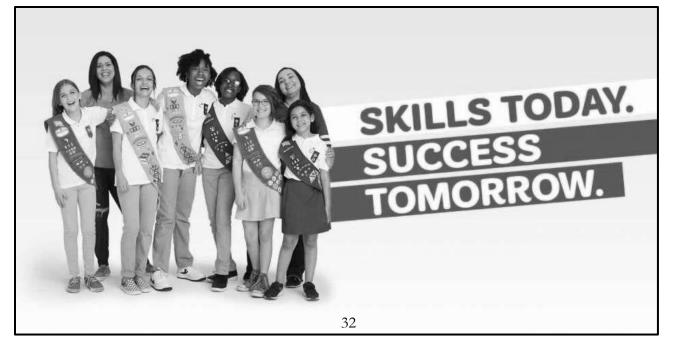
#### 04 Cadettes

01 Duct Tape Art 02 Painting 03 Woodworking 04 Photography 05 Drawing 06 Jewelry 07 Global Action/Journey Action 08 Scrapbook Page/Individual Scout 09 Leader Scrapbook Page 10 Troop Display Board 11 Sewing/Needlework

#### 05 Seniors/Ambassadors

01 Duct Tape Art 02 Painting 03 Woodworking 04 Photography 05 Drawing 06 Jewelry 07 Global Action/Journey Action 08 Scrapbook Page/Individual Scout 09 Leader Scrapbook Page 10 Troop Display Board 11 Sewing/Needlework





#### Department 10 - Boys & Girls Club of The Smoky Mountains

Registration Deadline to Boys & Girls Club: August 11<sup>th</sup> (5:00pm) Entry Deadline to Boys & Girls Club: August 18<sup>th</sup> (5:00pm)

- 1) Entries may not have been previously entered.
- 2) Exhibitors may enter only one exhibit in each class.
- 3) All work must be children's work and on their grade level.

Premiums:

4) Copy material will not be accepted.

Look for this symbol 🚱 for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2024! First-place winners with these exhibits may go on to compete. See page 16 for details.

1<sup>st</sup> \$5.00

#### 01 Collage

01 K –  $2^{nd}$  Grade  $3^{rd}$  –  $5^{th}$  Grade  $6^{th}$  –  $8^{th}$  Grade  $9^{th}$  –  $12^{th}$  Grade

#### 02 Cut & Paste

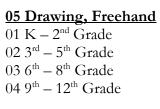
01 K –  $2^{nd}$  Grade  $3^{rd}$  –  $5^{th}$  Grade  $6^{th}$  –  $8^{th}$  Grade  $9^{th}$  –  $12^{th}$  Grade

#### 03 Drawing, Chalk

01 K –  $2^{nd}$  Grade  $3^{rd}$  –  $5^{th}$  Grade  $6^{th}$  –  $8^{th}$  Grade  $9^{th}$  –  $12^{th}$  Grade

#### 04 Drawing, Crayon

To be eligible for state, must be framed, wired, and ready to hang.  $01 \text{ K} - 2^{nd} \text{ Grade}$  $02 3^{rd} - 5^{th} \text{ Grade}$  $03 6^{th} - 8^{th} \text{ Grade}$  $04 9^{th} - 12^{th} \text{ Grade}$ 



#### <u>06 Drawing, Color</u> 🚱 or Graphite Pencil

To be eligible for state, must be framed, wired, and ready to hang.  $01 \text{ K} - 2^{\text{nd}} \text{ Grade}$   $02 3^{\text{rd}} - 5^{\text{th}} \text{ Grade}$   $03 6^{\text{th}} - 8^{\text{th}} \text{ Grade}$  $04 9^{\text{th}} - 12^{\text{th}} \text{ Grade}$ 

#### 07 Fused Bead

01 K –  $2^{nd}$  Grade  $3^{rd}$  –  $5^{th}$  Grade  $6^{th}$  –  $8^{th}$  Grade  $9^{th}$  –  $12^{th}$  Grade

#### 08 Magic Marker

01 K –  $2^{nd}$  Grade  $3^{rd}$  –  $5^{th}$  Grade  $6^{th}$  –  $8^{th}$  Grade  $9^{th}$  –  $12^{th}$  Grade

33

# $\begin{array}{l} \underline{09 \ Mixed \ Media} \\ 01 \ K - 2^{nd} \ Grade \\ 02 \ 3^{rd} - 5^{th} \ Grade \\ 03 \ 6^{th} - 8^{th} \ Grade \\ 04 \ 9^{th} - 12^{th} \ Grade \end{array}$

3<sup>rd</sup> \$3.00

2<sup>nd</sup> \$4.00

<u>10 Paint, Acrylic</u>  $01 \text{ K} - 2^{nd} \text{ Grade}$   $02 3^{rd} - 5^{th} \text{ Grade}$   $03 6^{th} - 8^{th} \text{ Grade}$  $04 9^{th} - 12^{th} \text{ Grade}$ 

#### 11 Paint, Tempura

01 K –  $2^{nd}$  Grade  $3^{rd}$  –  $5^{th}$  Grade  $6^{th}$  –  $8^{th}$  Grade  $9^{th}$  –  $12^{th}$  Grade

#### 12 Paint, Water Color

 $\begin{array}{l} 01 \ K - 2^{nd} \ Grade \\ 02 \ 3^{rd} - 5^{th} \ Grade \\ 03 \ 6^{th} - 8^{th} \ Grade \\ 04 \ 9^{th} - 12^{th} \ Grade \end{array}$ 

#### 13 Popsicle Sticks

**BOYS & GIRLS CLUB** 

OF THE SMOKY MOUNTAINS

01 K  $- 2^{nd}$  Grade 02 3<sup>rd</sup>  $- 5^{th}$  Grade 03 6<sup>th</sup>  $- 8^{th}$  Grade 04 9<sup>th</sup>  $- 12^{th}$  Grade

#### <u>14 Torn Paper</u>

01 K –  $2^{nd}$  Grade  $3^{rd}$  –  $5^{th}$  Grade  $6^{th}$  –  $8^{th}$  Grade  $9^{th}$  –  $12^{th}$  Grade

#### 15 Any Not Listed Above

01 K –  $2^{nd}$  Grade  $3^{rd}$  –  $5^{th}$  Grade  $6^{th}$  –  $8^{th}$  Grade  $9^{th}$  –  $12^{th}$  Grade





#### Proudly serving youth in Sevier County for over 25 Years!

When school is out Clubs are in! We offer programs in art, education, health & physical fitness, social enrichment, teen focused programs and much more for youth ages 6-18. Become a member today by visiting one of our five Club locations or by calling 865-428-6550 for additional information. Club sites are open year round offering fun and educational programing as well as providing nutritious meals and snacks for members.

Gatlinburg Branch 865-436-0833 Sevierville Branch 865-428-5437

Kodak Branch 865-933-3718 Seymour Branch 865-577-1080

Pigeon Forge Branch 865-774-0039

Hours of operations Monday-Friday During School: 3:00 pm-7:00 pm Summer or no school days: 7:00 am-6:00 pm



BOYS & GIRLS CLUB OF THE SMOKY MOUNTAINS







VISIT US IN KODAK proud sponsor of the sevier county fair | bootbarn.com



# **Department 11 – Future Farmers of America**

Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

Exhibits must be the work of an FFA member or members constructed under the instruction of a Vo-Ag teacher or parent. It must have been made in the last 12 months, <u>so previous school year projects are acceptable.</u> Exhibits will be judged on workmanship, utility use, and materials used.

#### Class 1 – Shop Work Premiums: 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00

#### 01 Small Shop Work Projects for Farm Use

01 Birdhouse or Bird Feeder 02 Cutting Board 03 Display ARC Welding 04 Display MIG Welding 05 Farm Gate 06 Lawn Furniture 07 Nail Box 08 Picnic Table 09 Post Driver 10 Sawhorses 11 Shop Stool 12 Small Welding 13 Small Wood Ag Related Item 14 Small Wood Craft Item 15 Toolbox 16 Trough – Feed or Water

Class 2 – Major Shop Work Premiums: 1<sup>st</sup> \$25.00 2<sup>nd</sup> \$20.00 3<sup>rd</sup> \$15.00

#### **02 Large Shop Work Projects for Farm Use** 01 Bale Loader – Fork or Spear Type

02 Best Labor - Saving Device
03 Gooseneck Mover – 3 Point Hitch
04 Large Metal Project
05 Large Wood Project
06 Livestock Chute or Head Gate
07 Livestock Feeder
08 Most Original Welding
09 Tillage Equipment
10 Tractor Boom
11 Tractor Carryall





# **Proud to Support**

# Department 12 – School Exhibits

Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

Rules: The exhibits must consist of a combination of the following: Arts & Crafts, Charts, Architectural Friezes (Columns, Decorative), Models pertaining to the subject, and Reports. Schools will decide the theme that they will display. All materials must be the work of children enrolled in school in Sevier County. School exhibits must be brought to the Fair Office by Thursday, August  $24^{th}$  by 7:00pm. Checks will be made to the school for  $1^{st} - 3^{rd}$  placements.

Class 1 Premiums: 1<sup>st</sup> \$30.00 2<sup>nd</sup> \$20.00 3<sup>rd</sup> \$15.00

01 School Exhibits

01 Primary Education 02 Intermediate/Middle 03 High School Class 1 Premiums: 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$15.00 3<sup>rd</sup> \$10.00

**<u>02 Individual Youth Exhibit</u>** 01 PreK – 2<sup>nd</sup> Grade

 $02 \ 3^{rd} - 5^{th} Grade$  $03 \ 6^{th} - 8^{th} Grade$  $04 \ 9^{th} - 12^{th} Grade$ 



# CALL US TODAY TO SET UP YOUR SPORTS PHOTO DAY!

865-457-6438 www.legendseventphoto.com

# Department 13 – Garden & Farm Crops

Entry Dates: August 27<sup>th</sup> (9am - 3pm) & August 28<sup>th</sup> (9am - 12pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

All entries must be grown in Sevier County and grown by the exhibitor. Exhibitors may enter only one per lot. Any decaying items will be removed at the discretion of the Committee Chairman. All entries must be free of dirt, diseases, and blemishes. Only exhibits deemed worthy will be awarded a premium. Items left after September 9<sup>th</sup> will be discarded. **The number in parentheses indicates quantities of items to be entered if more than one, otherwise the quantity is only one.** 

#### \* In Memoriam of longtime Fair Volunteer and Board Member, Doris Helton.

Premiums:	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00

#### 01 Garden & Farm Crops

01 Beans, Green (6) 02 Cantaloupe 🍸 03 Cantaloupe, Largest 🍸 04 Cucumbers (3) 05 Cucumbers, Largest 📍 06 Cushaw 07 Eggplant 08 Gourd, Apple 09 Gourd, Bottle 10 Gourd, Dipper 11 Gourd, Martin 12 Gourd, Any Not Listed Above 13 Okra (3) 14 Okra, Red (3) 15 Onions (3) 16 Peas (3) 17 Peppers, Hot Green (3) 18 Peppers, Hot Red (3) 19 Peppers, Largest Bell 🏆 20 Peppers, Sweet Banana (3) 21 Peppers, Sweet Green (3) 22 Peppers, Sweet Orange (3) 23 Peppers, Sweet Red (3) 24 Peppers, Sweet Yellow (3) 25 Pumpkin, Large Field 26 Pumpkin, Large Pie 27 Pumpkin, Largest 28 Pumpkin, Ornamental 29 Pumpkin, Small Field 30 Pumpkin, Small Pie 31 Rhubarb (3) 32 Squash, Acorn 33 Squash, Banana 34 Squash, Butternut 35 Squash, Largest 🍸 36 Squash, Patty Pan 37 Squash, Turk's Turban

38 Squash, Yellow Crookneck 39 Sunflower, Large 40 Sunflower, Small 41 Tomatoes, Any Heirloom (3) 42 Tomatoes, Large Red (3) 43 Tomatoes, Large Yellow (3) 44 Tomatoes, Small Red Pear (3) 45 Tomatoes, Small Red (3) 46 Tomatoes, Small Yellow Pear (3) 47 Tomatoes, Small Yellow (3) 48 Vegetables, Doris' Beautiful Basket of 10 items \* 49 Watermelon 50 Watermelon, Largest 🏆 51 Zucchini 52 Zucchini, Largest 🍸 53 Any Not Listed Above

#### 02 Corn, Potatoes, & Grains

01 Corn, White/Yellow (3 ears) 02 Corn, Indian/Popcorn (3 ears) 03 Potato, Irish (3) 04 Potato, Sweet (3) 05 Potato, Sweet, Largest ¶ 06 All Grasses/Grains 07 Any Not Listed Above

#### 03 Tobacco

01 Stalk of Green Uncured 02 Stalk Partly Cured 03 Stalk of Cured 04 Ground Leaves Grade X 05 Lug Leaves Grade C

#### 04 Orchard, Fruits, & Eggs

01 Apples, Any Variety (3)02 Berries, Blackberries (cluster)03 Berries, Blueberries (cluster)04 Berries, Elderberries (cluster)

05 Berries, Raspberries (cluster)
06 Eggs, Brown (6)
07 Eggs, White (6)
08 Eggs, Other Color (6)
09 Figs (3)
10 Grapes, Any Variety (cluster)
11 Passion Fruit (3)
12 Pears (3)
13 Any Not Listed Above







# Department 14 - Food Preservation (Canned & Dried)

Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am to 4pm) & August 24<sup>th</sup> (10am to 7pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

#### Enter 10 or more items in this department and get one extra fair admission ticket (this department only).

Must be in clean, heat-treated canning jars with lids and rings. Rusted lids, peanut butter, mayonnaise, and pickle jars are NOT accepted. Only one entry per lot, per exhibitor. No previously entered items are eligible. **NO SAUERKRAUT OR CANNED MEAT WILL BE ACCEPTED**. Judges will not award a premium unless the article is worthy of a premium. ALL jellies, preserves, & jams must be in a canning jar no larger than a pint size. For canning guidelines please see www.freshpreserving.com

	Premiums: 1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
01 Vegetables	03 Pickles		09 Plums
01 Beans, Green String	01 Beans, Yellow of	or Green	10 Raspberries
02 Beans, Lima	02 Beets		11 Strawberries
03 Beans, Shelly	03 Cucumber, Bre	ad & Butter	12 Any Not Listed Above
04 Beets	04 Cucumber, Dill		1 <u></u> 1111 1 100 11000 1100 10
05 Carrots	05 Cucumber, Ga		06 Jelly (pint only)
06 Corn, Creamed	06 Cucumber, Gh		01 Apple
07 Corn, Whole Kernel	07 Cucumber, Sou		02 Blackberry
08 Greens	08 Cucumber, Swe		03 Cherry
09 Okra	09 Green Tomato		04 Elderberry
10 Peas, Black Eyed or Othe		es	05 Grape
11 Peppers, Hot Banana	11 Okra		06 Green Pepper
12 Peppers, Hot Green	12 Onion		07 Muscadine
13 Peppers, Hot Red	13 Pepper, Banana		08 Peach
14 Peppers, Sweet Banana	14 Pepper, Hot		09 Pear
15 Peppers, Sweet Green	15 Pepper, Sweet		10 Plum
16 Peppers, Sweet Red	16 Watermelon Ri	ad	11 Raspberry
17 Potatoes, Sweet	17 Yellow Squash	liu	12 Red Pepper
18 Potatoes, White	18 Zucchini		13 Strawberry
19 Pumpkin (cubed)	19 Any Not Listed	Above	14 Any Not Listed Above
20 Soup Mixture	17 mily Not Listee	TIDOVC	
21 Tomatoes, Green	04 Sauces		07 Preserves (pint only)
22 Tomatoes, Red	01 Barbecue		01 Apple
23 Tomatoes, Yellow	02 Chili		02 Blackberry
24 Any Not Listed Above	03 Salsa		03 Cherry
24 Any Not Listed Above	04 Spaghetti		04 Peach
<u>02 Relishes</u>	05 Tomato		05 Pear
01 Apple Chutney	06 Any Not Listed	Above	06 Strawberry
02 Chow Chow	ž		07 Any Not Listed Above
03 Corn	<u>05 Fruits</u>		09 Iam (mint only)
04 Cucumber	01 Apples		08 Jam (pint only)
05 Pepper	02 Applesauce		01 Apricot
06 Rummage	03 Blackberries		02 Black Raspberry
07 Tomato	04 Blueberry		03 Blackberry
08 Any Not Listed Above	05 Cherries		04 Blueberry
	06 Grapes		05 Cherry
	07 Peaches		06 Fig
	08 Pears		
	3	8	

# Department 14 - Food Preservation (Canned & Dried) (Continued)

#### 08 Jam (continued)

07 Grape 08 Peach 09 Red Raspberry 10 Strawberry 11 Strawberry Rhubarb 12 Tomato 13 Any Not Listed Above

#### 09 Pie Filling

01 Apple 02 Peach 03 Any Not Listed Above

#### 10 Butter

01 Apple 02 Peach 03 Pear 04 Any Not Listed Above



#HOMEOFTHEMASONFRIES #PERCHTEA. #BESTBURGEREVER #DOGGONEIT #CHEESECAHECONES

#### <u>11 Juice</u>

- 01 Apple 02 Berry, Mixed 03 Blackberry 04 Blueberry 05 Cherry 06 Grape 07 Muscadine 08 Tomato 09 Vegetable Juice Blend 10 Any Not Listed Above
- 12 Ornamental
- 01 Fruits 02 Pickles 03 Vegetables 04 Any Not Listed Above

**Delauder's** 

#### 13 Dried Fruits & Vegetables (in jar)

01 Apples 02 Banana Chips 03 Carrots 04 Corn 05 Onions 06 Peppers 07 Strawberries 08 Tomatoes 09 Vegetable Powder 10 Meal in a Jar 11 Dessert in a Jar 12 Any Fruit Not Listed Above 13 Any Herb Not Listed Above 14 Any Vegetable Not Listed Above

#### CLASS 13 ONLY: Dried foods in this category must be in a jar. However, it can be in jars other than regulation canning jars.



# **Tropical Sue's**





#### Entry Dates: August 27<sup>th</sup> (9am to 3pm) & August 28<sup>th</sup> (9am to 12pm) Any Baked Goods or Candy received before or after the above dates and times WILL NOT BE JUDGED.

#### In order to minimize waste & keep the Exhibit Hall sanitary we will be following these newer rules:

- 1) NEW Only bring  $\frac{1}{2}$  of your cake or pie. Keep the other  $\frac{1}{2}$  for yourself.
- 2) Photographs will be taken of 1<sup>st</sup> 3<sup>rd</sup> place only in each of the categories and will be displayed in place of the actual product. Due to space constraints, we are unable to display all photographs of entries.

#### **General Rules:**

- 1) Baked goods entered into the fair become the property of the fair.
- 2) Please bring items in disposable containers. Not responsible for exhibitor's containers.
- 3) Due to the lack of air conditioning and refrigeration, please wait to bring your items on the last day if possible.
- 4) Only one entry per lot.
- 5) Pies must have a homemade crust.
- 6) No packaged puddings or pie fillings may be used.
- 7) You MUST include your recipe.
- 8) Please indicate on your recipe if you DO NOT want your recipe to appear in the Sevier County Fair Publication.
- 9) Number in parentheses indicates the quantities of the item to be entered.

#### Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

#### 01 Breads

01 Banana Bread 02 Biscuits (4) 03 Miscellaneous Loaf Bread 04 Muffins (4) 05 Rolls (4) 06 Zucchini Bread

#### 02 Corn Muffins (4)

01 Sweet 02 Basic 03 Mexican 04 Any Not Listed Above

#### 03 Cookies (4)

01 Bars 02 Brownies 03 Chocolate Chip 04 Decorated 05 Mixed Cookie Plate 06 Oatmeal 07 Peanut Butter 08 Sugar

#### 04 Cakes (1/2 Cake)

01 Apple Stack 02 Cake Pops (4) 03 Chocolate 04 Cupcakes (4) 05 Layered Cake 06 Pound Cake 07 White 08 Yellow 09 Any Not Listed Above

#### 05 Pies (1/2 Pie)

01 Apple 02 Cherry 03 Chess 04 Cream or Custard 05 Peach 06 Pecan 07 Strawberry 08 Any Fried Pie

#### 06 Candy (4)

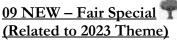
01 Butterscotch 02 Chocolate Fudge 03 Coconut 04 Divinity 05 Fancy 06 Irish Potato 07 Marshmallows 08 Mixed Fruit 09 Peanut Brittle 10 Peanut Butter 11 Plain Caramel Fudge

#### 07 Pinterest Item

01 Any Baked Item 02 Any Candy Item 03 Holiday Inspired 04 No Bake Truffles

#### 08 Healthy Options

01 Weight Conscious 02 Gluten Free 03 Keto 04 Vegan



2023 – Theme "Meet Us at The Tree" Based on our famous tree on grounds where many say "Meet Us at The Tree" 01 Cookies

Cookies must be made with anything grown on a tree (example – nuts & fruits)

E	East Tennessee Pireplace Office 863-617-5135 EastTMireplacesco@gmail.co	
Chad I	Hightower	865-556-6062

Suzette Boutilier 937-470-6941



# AUG. 31 & SEPT. 1 // BELLTIME 7:00PM // SEVIER COUNTY FAIR SEVIER COUNTY FAIRGROUNDS // 754 OLD KNOXVILLE HWY // SEVIERVILLE, TN



SEVIER COUNT

Call: 865.428.8735 Located at: 2572 Pittman center Rd. Sevierville, TN 37876 41



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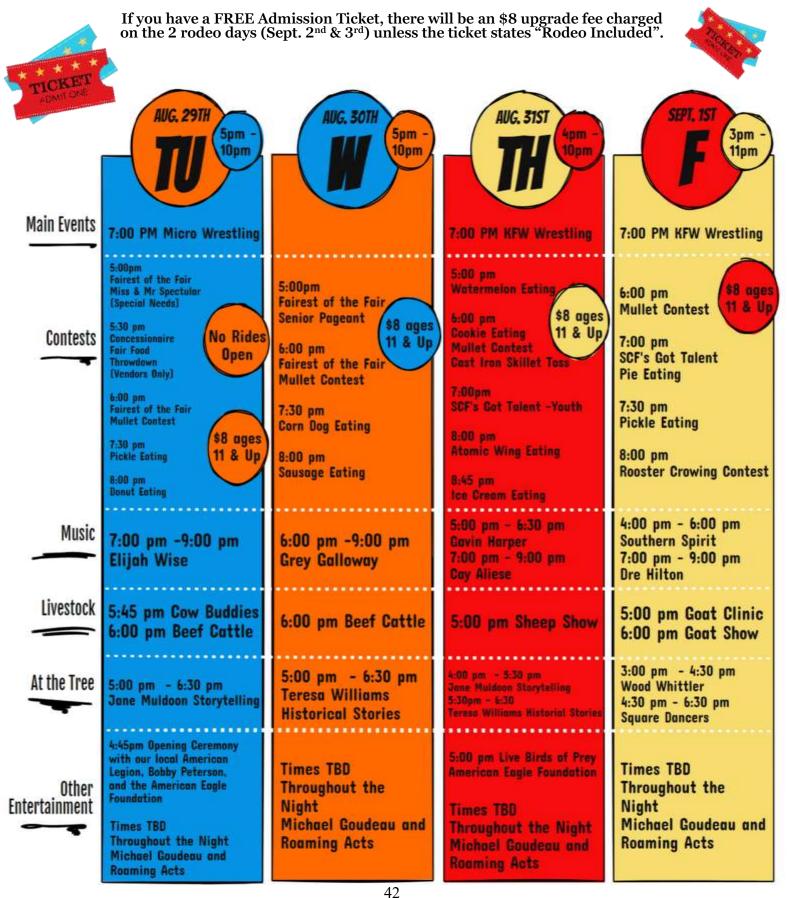
www.sevieranimalcarecenter.com

# **Fair Admission Pricing**

Aug. 29th through Sept. 1st & Sept. 4th: Adults (11 years old and up) - \$8 & Kids 10 & under FREE EVERY DAY!

RODEO DAYS (Sept. 2<sup>nd</sup> & 3<sup>rd</sup>): Adults (11 years old and up) - \$16 & Kids 10 & under FREE EVERY DAY!

Unlimited Ride Wristbands (Every Day) \$25 or \$1.00 Individual Ride Tickets (each ride takes multiple tickets)



# Enjoy All Week:

Roaming Acts – Butterfly Haven – Exhibit Hall – Poultry Show – Mainstreet Market – Laser Tag – AgZone Selfie Museum – Foam Party – 360 Photo Booth – Farm Bureau Kids Tent Master Gardener's Demo Garden – Games – Ask-A-Master Gardener Booth King Pure Water's Animal Kingdom – Fair Gone By Wall – Pioneer & Century Farm Wall Parking with Wagon Rides from Remote Parking Lots – Fairest of the Fair Hall of Fame & Lounge Area Get more information at the Information Booth just as you enter the Fair Gates!

Farm Bureau Night – Wednesday, August 30<sup>th</sup> All members are FREE with a membership card. All other nights members are BOGO FREE.

Check <u>www.SevierCountyFair.org</u> and watch our Facebook page (Sevier County Fair) for up-to-date schedule information and announcements.

SEPT, 2ND Spm - 11pm 7:00 PM Bulls & Broncs Rodeo	SEPT. 3RD 3pm - 11pm 7:00 PM Bulls & Broncs Rodeo	SEPT, 4TH Jopm	Main Events	more rides, extra day to e know there nose to come
11:00 am Dog Fashion Show 4:00 pm - 6:00 pm Boy Scout Dutch Oven Cook-Off 5:00 pm Hot Dog Eating 6:00 pm Mullet Contest 8:45 pm Ice Cream Eating	5:00 pm Spaghetti Eating 6:00 pm Mullet Contest 8:45 pm Corn on the Cob Eating	6:00 pm Mullet Contest \$8 ages 11 & Up 6:30pm Rooster Crowing Contest 7:00 pm Hot Dog Eating Cosplay Contest 7:30 pm Pie Eating	Contests	<b>JT THE RUDES?</b> rder to bring our fairgoers is to allow our carnival an still be the same price. W ur fair and we encourage th Micro Wrestling this day!
5:00 pm -8:00 pm Warman Trio	4:00 pm to 6:00 pm Brand New Box of Matches 7:00 pm - 10:00pm Dixie Saw Briars	4:00 pm - 6:00 pm Shaun Abbott 7:00 pm - 9:00 pm Griffin Band	Music	<b>RE ABC</b> tt 29 <sup>th</sup> ) in FING. Th tickets wi tickets wi tickets wi tickets wi
4:00 pm to 7:00 pm Farm Fest	4:00 pm to 7:00 pm Farm Fest	5:45 pm Little Britches 6:00 pm Dairy Cattle	Livestock	<b>DNT CAR</b> day, August SS OPERAT Admission t ide when at is dayand.
3:00 pm - 4:30 pm Wood Whittlers 4:30 pm - 6:30 Square Dancers	4:00 pm - 5:30 pm Teresa Williams Historial Stories	4:00 pm – 5:30 pm Square Dancers	At the Tree	DO DE S. A S. A triit
4:30 pm Live Bird Show Parrot Mountain Times TBD Throughout the Night Michael Goudeau and Roaming Acts	Times TBD Throughout the Night Michael Goudeau and Roaming Acts	1:00 pm - 3:00 pm Senior Day (Advanced Tickets at Senior Center) Times TBD Throughout the Night Michael Goudeau and Roaming Acts	Other Entertainment	Opening Night (Tu there will be NO RJ get those rides to us are many who neve enjoy







Located on the Parkway, and walking distance to all downtown attractions, the Historic Gatlinburg Inn is the place to stay. Our Inn provides a unique experience with its historic charm that provides a peaceful respite from the hustle of downtown Gatlinburg.

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#### Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10 am - 4pm) & August 24<sup>th</sup> (10am - 7pm)

Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>,

please contact the fair office at 865-453-0770 for special arrangements.

- 1) Only Lego and Duplo blocks may be used.
- 2) Your build must consist of Legos Brand ONLY.
- 3) No Mega Blocks, Tinker Toys, boxes, paper, etc.
- 4) NO painting Lego Blocks.
- 5) Include a card explaining your idea/inspiration for your build. If there is no card, item will not be judged.
- 6) DO NOT INCLUDE YOUR NAME ON YOUR CARD.
- 7) In order for your entry to be judged, it must meet all of the rules.

#### Displays will be behind glass and protected at all times.

Master Builder Award – Awarded to the builder that exhibits the best overall technical skills of Lego Building. Artisan Award – Awarded to the builder who reflects artistry in their build.

#### Premiums: 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$15.00 3<sup>rd</sup> \$10.00





## Department 17 – Pinterest

Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10:00am - 4:00pm) & September 8<sup>th</sup> (10:00am - 7:00pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

#### Check out Sevier County Fair on Pinterest

Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

#### 01 Pinterest

01 Lego Build 01 Lego Build

- 01 Buttons
- 02 Clothes Pin Craft
- 03 Cupcake Wrapper Craft
- 04 Decorated Flower Pot (4" or less)
- 05 Decorated Mason Jar
- 06 Diamond Art Bookmark
- 07 Diamond Art Framed (12"x16" or smaller)
- 08 Diamond Art Framed (Larger than 12"x16")
- 09 Diamond Art Ornament
- 10 Diamond Art Portfolio
- 11 Diamond Art Unframed (12"x16" or smaller) (mounted on foam board or canvas)
- 12 Diamond Art Unframed (Larger than 12"x16") (mounted on foam board or canvas)

- 13 Diamond Art Any Not Listed Above
- 14 Dollar Tree Craft
- 15 Duct Tape Item
- 16 Felt Craft
- 17 Melted Crayon Art
- 18 Mixed Media Art
- 19 Painted Stone
- 20 Paper/Foam Plate Craft
- 21 Para Cord Craft
- 22 Popsicle Stick Craft
- 23 Toilet Paper Tube Craft
- 24 Zentangle (framed)
- 25 Any Not Listed Above





# Department 18 - Arts & Crafts

Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>,

please contact the fair office at 865-453-0770 for special arrangements.

Look for this symbol 🚱 for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2023! First-place winners with these exhibits may go on to compete. See page 16 for details.

2<sup>nd</sup> \$4.00

3<sup>rd</sup> \$3.00

- 1) Exhibitors may enter only one exhibit in each class.
- 2) No item receiving a first-place ribbon at a previous fair may be entered.
- 3) Copied material will not be accepted.
- 4) Paintings and Line Drawings must be framed, wired, and ready to hang.

Premiums:

#### 01 Christmas

- 01 Ornament (1)
- 02 Stockings
- 03 Table Centerpieces
- 04 Wooden Porch Sign (5' or smaller)
- 05 Wrapped Gift Box (No larger than 12"x12"x12")
- 06 Wreath or Door Decor

#### **02** Collections

01 Collection

#### 03 Coloring Page (NEW – must be framed)

- 01 Colored Pencil
- 02 Crayon
- 03 Marker
- 04 Reverse Coloring Page (pen/marker)

#### 04 Creative Recycled Items

- 01 Junk Journal
- 02 Pick TN Craft (an item made with any wrapper/box/container of a Tennessee made item or items)
- 03 Pine Cone Art
- 04 Recycled Other
- 05 Yard Art

#### **05 Decorative Gourds**

01 Animal 02 Carved/Wood Burning 03 Largest Dried **\* \*** 04 Ornamental/Painted 05 Utility Item

06 DIY Boxed Kits 01 Miniature Room Kit 02 Model Car

#### 07 Fall Decorations

1<sup>st</sup> \$5.00

01 Pumpkins or Scarecrow 02 Table Centerpiece 03 Wooden Sign (5' or smaller) 04 Wreaths

#### 08 Handcrafts

01 3 Dimension, Metal Art 02 Barrettes 03 Basket, Decorated 04 Basket, Woven Fabric or Paper 05 Basket, Woven Natural Materials Under 12" 🚯 06 Basket, Woven Natural Materials 12" & Above 🚯 07 Candle Holder 08 Candy Jar 09 Ceramic Articles 10 Clocks 11 Decoupage 12 Dreamcatcher 13 Dried Arrangement (larger than 5") 14 Flower Vase 15 Glass Etching 16 Jewelry 17 Jewelry, Beaded 18 Jewelry, Polymer Clay 19 Jewelry, Set 20 Jewelry, Woven 21 Latch Hook 22 Macrame 23 Metal Punch 24 Metal Tray or Plate 25 Paper Weights 26 Pillow 27 Plant Holder

28 Plaster of Paris 29 Rag Rug 30 Rocks, Shells, Natural Materials 31 Stained Glass (under 12") 32 Stained Glass (12" and above) 33 Stenciling 34 String Art 35 Sweatshirt, Decorated 36 Tiles, Hand Painted 37 Toy, Handmade 38 T-Shirt, Decorated 39 Wall Hanging (on Dowel) 40 Weaving 41 Wooden Porch Sign (5' or smaller) 42 Wreath, Fabric

- 43 Wreath, Other
- 44 Any Not Listed Above

#### 09 Leather Goods

01 Leather Works

#### 10 Line Drawing

(Must be framed, wired, & ready to hang) 01 Digital 02 Pen & Ink 03 Pencil



# Department 18 - Arts & Crafts (continued)

#### 11 Mini Arrangements

No more than 5 in. x 5 in. Dried and/or silk flowers and natural materials. NO LIVING PLANTS. 01 Baskets 02 Dried Floral 03 Metal/Tin Container 04 Tea Cup 05 Any Not Listed Above

#### 12 Native American Crafts

01 Artifact Collection02 Clothes Regalia03 Hunting / Fishing Tools04 Jewelry05 Musical06 Any Not Listed Above

#### 13 Needlework (FRAMED)

01 Cross Stitch
02 Cross Stitch, Counted
03 Embroidery
04 Needle Punch
05 Pulled Work
06 Wall Hanging
07 Any Not Listed Above

#### <u> 14 Paint – Abstract</u>

(Must be framed, wired, & ready to hang) 01 Acrylic 02 Oil 03 Watercolor 04 Other Media

#### 15 Paint – Flowers

(Must be framed, wired, & ready to hang) 01 Acrylic 02 Oil 03 Watercolor 04 Other Media

#### <u> 16 Paint – Landscape</u>

(Must be framed, wired, & ready to hang) 01 Acrylic 02 Oil 03 Watercolor 04 Other Media



#### <u> 17 Paint – Portraits</u>

(Must be framed, wired, & ready to hang) 01 Acrylic 02 Oil 03 Watercolor 04 Other Media

#### <u> 18 Paint – Wildlife</u>

(Must be framed, wired, & ready to hang) 01 Acrylic 02 Oil 03 Watercolor 04 Other Media

#### 19 Pottery

01 Bowls 02 Cups 03 Figures 04 Holiday 05 Jewelry 06 Patriotic 07 Any Not Listed Above

#### 20 Scratch Art

01 Landscape 02 Nature 03 Patriotic Theme 04 Portrait 05 Wildlife/Nature 06 Any Not Listed Above

#### 21 Wood Burning

01 With Paint, Any Medium 02 Landscape 03 Patriotic Theme 04 Portrait 05 Religious 06 Wildlife/Nature 07 Any Not Listed Above

#### 22 Wood Carving

01 Animals – Caricature 02 Animals – Realistic 03 Aquatic 04 Birds, Game 05 Birds, Song 06 Free Form



07 Human Figures – Lg. Realistic
08 Human Figures – Sm. Realistic
09 Kitchen Item (1)
10 Patriotic Theme
11 Relief Carving (1)
12 Religious
13 Any Not Listed Above

#### 23 Woodworking

One 1st place item under 24" and one 1st place item 24" and above from below categories will be selected to go to state. 😱 01 Bird Feeder 02 Birdhouse 03 Birdhouse, Decorative 04 Bookcase 05 Bowl 06 Clock or Lamp 07 Dollhouse, Miniature 3D Single Room 08 Furniture 09 Lawn Decoration 10 Magazine Basket or Rack 11 Miniatures 12 Patriotic Theme 13 Plaque/Sign 14 Plate, Tray or Cutting Board 15 Puzzle, Toy or Game 16 Quilt Rack 17 Scale Model 18 Shadow Box or Picture Frame 19 Shelf 20 Shoeshine or Tool Box 21 Small Cabinet or Box 22 Spice Rack 23 Stool or Bench 24 Tool or Instrument 25 Towel Rack 26 Toy Box or Chest 27 Turnings 28 Walking Stick 29 Wine Rack 30 Any Not Listed Above



## Department 19 – Domestic Arts

Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm)

Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm)

If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

Look for this symbol 🚱 for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2024! First-place winners with these exhibits can go on to compete. See page 16 for details.

\* The Piecemakers Quilt Guild was established in 1988. It was formed to promote quilting in Sevier County. The Piecemakers Quilt Guild is proud to sponsor an individual monetary award for hand-quilted and machine-quilted quilts. Also, awards for the small quilt category in Department 2.

#### Numbers in parentheses indicate quantities of items to be entered.

	Premiums: 1 <sup>st</sup> \$5.00 2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
01 Crafts	20 Towel Holder	12 Placemats (2)
01 Apron, Clothespin	21 Vest	13 Pulled Work
02 Apron, Fancy	22 Any Not Listed Above	14 Rug, Hooked
03 Apron, Work		15 Table Runner
04 Bed Pillow	<u>03 Knit</u>	16 Tablecloth, Cross Stitch
05 Belts (Not Leather)	01 Afghan	17 Tablecloth, Embroidery
06 Dish Cloth	02 Bedspread	18 Tatting
07 Doll Outfit	03 Collar	19 Any Not Listed Above
08 Fusible Applique	04 Doilies	
09 Hat, Decorated	05 Hat	<u>05 Quilts</u>
10 Homemade Doll	06 House Shoes	01 12.5" x 12.5" Unfinished
11 Hot Dish Mats	07 Infant Sacque	02 Antique – $50$ years
12 Pillow Sham	08 Infant/Crib Blanket 🚱	03 Antique – 50 years – Baby
13 Pin Cushion	09 Infant/Child Booties	04 Appliqued, New
14 Pot Holder	10 Infant/Child Cap	05 Appliqued, Pieced, Block
15 Stuffed Room Decoration		06 Embroidered
16 Stuffed Toy	12 Infant/Child Sweater	07 Hand Quilted *
17 Tissue Holder	13 Mittens/Gloves	08 Hand/Machine – Baby
18 Towel, Dish	14 Rug	09 Lap
19 Towel, Guest	15 Scarf 🚱	10 Machine Quilted *
20 Any Not Listed Above	16 Shawl	11 Novelty (Yo-Yo, Tied, Crazy)
	17 Sweater	12 Pieced Top
<u>02 Crochet</u>	18 Tablecloth	13 Pieced New
01 Afghan	19 Vest	14 Placemats, Quilted
02 Baby Set 🚱	20 Any Not Listed Above	15 Table Runner
03 Bedspread	5	16 Wall Hanging, Quilted
04 Collar	04 Needlework (Unframed)	17 Any Not Listed Above
05 Doilies	One 1 <sup>st</sup> place item under 15" and one 1 <sup>st</sup> place item 15" and above from below will be	06 Souring Clathing
06 Hat	selected to go to state.	06 Sewing – Clothing One 1st place item from below will be
07 House Shoes	01 Applique	selected to go to state.
08 Infant Sacque	02 Chicken Scratch	01 Blouse/Shirt
09 Infant/Crib Blanket 🕸	03 Crewel Embroidery	02 Costume/Cosplay Costume
10 Infant/Child Booties	04 Cross-Stitch – Counted 🚱	At least 85% handmade
11 Infant/Child Cap	05 Cross-Stitch – Stamped	03 Dress
12 Infant/Child Dress	06 Embroidery – Hand	04 Jacket
13 Infant/Child Sweater	07 Embroidery – Machine	05 Pajamas/Nightgown/Robe
14 Mittens/Gloves	08 Napkins	06 Skirt
15 Rug	09 Needlepoint	07 Slacks/Pants
16 Scarf	10 Pillowcases Crocheted Edges	08 Vest
17 Shawl	11 Pillowcases Embroidered Edge	s 09 Any Not Listed Above
18 Sweater		
19 Tablecloth	48	

#### Department 19 - Domestic Arts (Continued)

<u>07 Sewing – Infant/Child</u>	07 Any Not Listed Above	04 N
01 Bib		05 PI
02 Comforter	<u>08 Sewing – Crafts</u>	06 So
03 Costume	One 1 <sup>st</sup> place household item from below will be selected to go to state.	07 T
04 Dress	01 Handbag Accessories	08 T
05 Pajamas/Nightgown/Robe	02 Handbag, Large	
06 Sun Suit	03 Handbag, Small – 12" or Less	

#### 04 Napkins 05 Placemats (2) 06 Sofa Pillow 07 Table Runner 08 Tote Bags

#### 09 Place Settings

01 Theme "Meet Us at The Tree" – Based on our special tree at the entry gates where many folks often say "Meet Us at The Tree".

Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

#### Place Setting Exhibit Rules

- 1) This exhibit class is open to adults as well as youth 11 years old and up.
- 2) Only the person whose name appears on the entry form is allowed in the exhibit area during set-up.
- 3) All entries must display only <u>ONE</u> place setting representing the "Meet Us at the Tree" theme. If the theme is not represented, it will not be accepted.
- 4) Settings <u>MUST</u> include a placemat (or similar), napkin, plate(s), glassware, cup & saucer, and flatware. Can feature other items within your space as well. <u>NO STEAK KNIVES.</u> Other accessories and embellishments are allowed but must be within the size requirements specified below.
- 5) Each entry has a 17" x 20" display space on a farm table. Any items, centerpieces, or the like may **NOT** be more than 12" in height. You are also allowed a 12" overhang off the table in your space area for table runners or such.
- 6) Any entry over the above size measurements will not be judged.
- 7) No fresh flowers, live plants, or real food items.
- 8) No disposable place settings, disposable/paper tablecloths, or paper napkins.
- 9) Candles, if used, may not be lit.
- 10) Fair staff will not maintain battery-operated accessories. These items will not be replaced if they run out.
- 11) Although reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage, or theft, the Sevier County Fair will <u>NOT</u> be responsible for any loss, damage, or theft of exhibitors' property. We <u>DO NOT</u> recommend bringing anything of great monetary or sentimental value to exhibit in this department.
- 12) We have only 16 spaces available for entries. You <u>MUST</u> reserve your spot by emailing <u>scfexhibitors@gmail.com</u>. In addition to reserving your spot, you <u>MUST</u> submit an exhibitor entry form. You can find those on our website at <u>www.seviercountyfair.org</u>, in our 2023 Fair Premium Catalog, or by stopping by the fair office to pick one up. These will also be available at the time you bring your entry in.









## Department 20 - Floral

Entry Dates: All plant <u>EXCEPT</u> Cut Flowers August 18<sup>th</sup> – 23rd (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Cut Flowers <u>ONLY – August 27<sup>th</sup> (9am - 3pm) & August 28<sup>th</sup> (9am - 12pm)</u>

Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>,

please contact the fair office at 865-453-0770 for special arrangements.

#### Sponsored "Best Of" Awards – These awards are in addition to the normal premiums paid.

Best of Show (Entire Floral Department)	\$100
Best of – Youth Floral (All of Department 3)	\$50
Best of – Blooming Plants (Class 1)	\$50
Best of – Foliage Plants (Class 2)	\$50
Best of – Cacti & Other Succulents (Class 3)	\$50
Best of – Culinary Herbs (Class 4)	\$50
Best of - Container Gardens (Class 5)	\$50

Best of – Senior Division (Class 6)	\$50
Best of – Cut Flowering Annuals (Class 7)	\$50
Best of - Cut Flowering Perennials (Class 8)	\$50
Best of – Cut Roses (Class 9)	\$50
Best of – Cut Flowering Shrubs (Class 10)	\$50
Best of – Cut TN Native Plants (Class 11)	\$50
Best of – Cut Flower Arrangements (Class 12)	\$50

#### Floral Department – Potted/Hanging Plants

#### Special Floral Exhibit Considerations

- 1) All entries must be grown by exhibitor for a period of at least 3 months.
- 2) Only one exhibit per lot, as listed below.
- 3) <u>ALL</u> plants submitted <u>MUST</u> be free from insects and disease.
- 4) Please inspect your plant entries & containers to reflet your best possible presentation.
- 5) Make certain your plant entries have a saucer or water reservoir.
- 6) Maximum weight of any plant is 25lbs.
- 7) Exhibits will be judged on Quality, Beauty, & Presentation by 2 qualified professionals in Horticulture.
- 8) Entries may only be from individual exhibitors. Please, no organizations.
- 9) Hanging plants <u>MUST</u> be presented hanging.

#### 10) All plants will be watered by a Floral Department Volunteer as needed.

Premiums: 1 <sup>st</sup> \$5.	00	$2^{nd}$ \$4.00 $3^{rd}$ \$3.00	
01 Blooming Plants (Potted or Hanging)		19 Peace Lily	
01 Achimines		20 Penta	
02 African Violet, Double Blooms		21 Petunia	
03 African Violet, Single Blooms		22 Shamrock, Purple	
04 Begonia, Angel		23 Shamrock, Green	
05 Begonia, Large Leaf		24 Any Hanging Mixed Blooming Plant	
06 Begonia, Small Leaf		25 Any Potted Mixed Blooming Plant	
07 Dahlia		26 Any Hanging Blooming Plant Not Listed Above	
08 Episcia		27 Any Potted Blooming Plant Not Listed Above	
09 Geranium			
10 Gerbera Daisy		02 Foliage Plants (Potted or Hanging)	
11 Gloxinia		01 Arrowhead Plant	
12 Impatiens		02 Bamboo Plant	
13 Impatiens, New Guinea		03 Begonia Rex	
14 Mandevilla		04 Caladium	
15 Marigold		05 Chinese Evergreen or Any Aglaonema	
16 Ornamental, Cherry		06 Coleus	
17 Ornamental, Eggplant		07 Dracaena, Other than Dragon Plant	
18 Ornamental, Pepper 51		08 Dragon Plant	

## Department 20 - Floral (Continued)

09 Elephant Ear 10 Fern, Other than Boston or Asparagus 11 Fern, Asparagus 12 Fern, Boston 13 Hosta 14 Ivy, English 15 Ivy, Swedish 16 Moses in The Cradle 17 Norfolk Island Pine 18 Palm Tree (No more than 48") 19 Peperomia 20 Philodendron 21 Pilea 22 Pothos 23 Prayer Plant 24 Purple Heart Plant 25 Spider or Airplane Plant 26 Wandering Jew, Furry Leaves 27 Wandering Jew, Green/White 28 Wandering Jew, Purple/Silver 29 Any Hanging Mixed Foliage Plant 30 Any Potted Mixed Foliage Plant 31 Any Hanging Foliage Plant Not Listed Above 32 Any Potted Foliage Plant Not Listed Above

#### 03 Cacti & Other Succulents

- 01 African Milk Tree
- 02 Aloe, Any Variety
- 03 Bromeliad
- 04 Cacti & Other Succulents Combined in Container
- 05 Cacti, 2+ in Container
- 06 Carrion Flower
- 07 Christmas/Thanksgiving Cactus
- 08 Crassula, Any Variety Other Than Jade Plant
- 09 Croton
- 10 Crown of Thorns
- 11 Echeveria, Any Variety
- 12 Haworthia
- 13 Hen & Chicks or Any Sempervivium
- 14 Hoya (Wax Plant)
- 15 Jade Plant
- 16 Kalenchoe
- 17 Mother of Thousands/Devil's Backbone
- 18 Old Man of The Andes Cactus
- 19 Pencil Cactus
- 20 Pincushion Cactus
- 21 Portulaca
- 22 Pregnant Onion
- 23 Prickly Pear Cactus
- 24 Rat-Tailed Cactus
- 25 Sansevieria, Rosette, Dwarf
- 26 Sansevieria, Upright

27 Sedum, Burro's Tail
28 Sedum, Upright
29 Sedum, Other than Upright
30 Succulents, Not Cactus, 2+ in Container
31 Tillandsia, Air Plant, Any Variety
32 Any Cacti Not Listed Above
33 Any Succulent (Not Cactus) Not Listed Above

#### 04 Culinary Herbs (Potted)

01 Basil
02 Chives, Any Variety
03 Dill
04 Fennel
05 Lavender
06 Oregano
07 Rosemary
08 Sage
09 Thyme
10 3 or More Herbs Potted in Same Pot
11 Any Herb Not Listed Above

#### 05 Container Gardens

- 01 Creative Repurposed Container
- 02 Dish Garden, Growers Choice of Plant
- 03 Fairy Garden, Size No Large than 18" in Any Direction Minimum of three live plants required.
- 04 Living Wreath
- 05 Terrarium (Weight Must Allow for Hand Carried In) Live Plants are Required

#### 06 Senior Adult Division (60 Years Old & Up)

- 01 Blooming Houseplant02 Cut Flowers, Any Variety (3 Stems of 1 Variety)03 Foliage Houseplant
- 04 Hanging Basket
- 05 Potted Herb
- 06 Succulent (Including Cacti)
- 07 Any Other Plant Not Listed Above

Senior Adult Division (60 Years Old & Up) has been created specifically to encourage senior participants to submit their special plants for all to enjoy. Open to seniors who have never entered in the floral department.

Fairy Gardens and Terrariums <u>MUST HAVE</u> <u>LIVE PLANTS</u> to be entered in the Floral Department.

## Department 20 - Floral (Continued) - Cut Flowers

#### Entry Dates: Cut flowers ONLY – August 27th (9am to 3pm) & August 28th (9am to 12pm)

- 1) The Floral Department reserves the right to trim stems of cut flowers to better fit the containers.
- 2) Multiple stems should be the same variety.
- 3) Cut flowers will be exhibited in a container provided by the Fair with a water solution prepared by Fair Volunteers.
- 4) A **STEM** is a single shoot, twig, or branch that bears one flower. A **SPRAY** bears two or more flowers.

#### 07 Cut Flowering Annuals

01 Celosia, Brain, 1 Stem 02 Celosia, Spiked or Crested, 1 Stem 03 Cleome, 1 Stem 04 Coleus, 3 Stems 05 Cosmos, One Color, 3 Stems 06 Dahlia, Small, 2 Stems 07 Dahlia, Large, 2 Stems 08 Dianthus, 1 Stem 09 Geranium, 1 Stem, In Flower 10 Globe Amaranth, 3 Stems 11 Impatiens, 3 Stems 12 Lantana, 2 Stems 13 Marigold, Large (2" or Over), Any Color, 2 Stems 14 Marigold, Small (Under 2"), Any Color, 3 Stems 15 Million Bells, 3 Stems 16 Petunia, 3 Stems 17 Salvia, Any Variety, 3 Stems 18 Sunflower, Any Variety, 1 Stem 19 Verbena, 1 Stem or Spray 20 Vinca, Any Variety, 2 Stems 21 Zinnia, Large (Over 2" Wide), One Variety, 3 Blooms 22 Zinnia, Small, (Under 2" Wide) One Variety, 3 Blooms 23 Any Cut Flowering Annual, Any Not Listed Above, 2 Stems **08 Cut Flowering Perennials** 

01 Ageratum, 1 Stem 02 Aster, 3 Stems 03 Black-eyed Susan, 1 Stem or Spray 04 Blanket Flower, Gaillardia, 1 Stem 05 Canna, 1 Stem 06 Chrysanthemum, Large, 1 Stem 07 Chrysanthemum, Small, 1 Stem 08 Coneflower, 1 Stem 09 Daisy, 2 Stems 10 Hollyhock, 1 Stem 11 Mexican Petunia, 3 Stems 12 Monkey Grass (Liriope), 3 Stems 13 Phlox, 1 Stem 14 Red Hot Poker, 1 Stem 15 Salvia, Any Color, 2 Stems 16 Sedum, Autumn Joy, 1 Stem 17 Sedum, Not Autumn Joy, Upright, 1 or 2 Stems 18 Sunflower, Perennial, 1 Stem or Spray 19 Veronica, 2 Stems 20 Any Cut Flowering Perennial, Any Not Listed Above, 2 Stems

#### 09 Cut Roses

01 Hybrid Tea, Any Color, 1 Bloom
02 Hybrid Tea, Any Color, 1 Spray
03 Grandiflora or Floribunda, Any Color, 1 Bloom
04 Grandiflora or Floribunda, Any Color, 1 Spray
05 Miniature or Mini-Flora, Any Color, 1 Bloom
06 Miniature or Mini-Flora, Any Color, 1 Spray
07 Mixed Rose Arrangement
08 Shrub Rose, Any Color, 1 Bloom
09 Shrub Rose, Any Color, 1 Spray

#### 10 Cut Flowering Shrubs

01 Butterfly Bush, Any Color, 1 Stem
02 Crepe Myrtle, Any Color, 1 Stem
03 Dogwood, Berried, 1 Branch
04 Hibiscus, 1 Stem
05 Hydrangea, Other Color, 1 Stem
06 Hydrangea, White/Green, 1 Stem
07 Rose of Sharon, Any Color, 1 Stem
08 Russian Sage, 1 Stem
09 Viburnum, Berried or Flowering, 1 Branch
10 Any Cut Flowering Shrub Not Listed Above

#### 11 Tennessee Native Plants (Cut)

01 Aster
02 Butterfly Weed
03 Goldenrod
04 Ironweed
05 Joe Pye Weed
06 Lobelia, Any Color
07 Oak Leaf Hydrangea
08 Obedient Plant
09 Passion Flower
10 Tennessee Coneflower
11 Any Tennessee Native Plant Not Listed Above

#### <u>12 Cut Flower Arrangements</u>

- 01 Floral Theme "Celebrate Fall"
- 02 Floral Theme "Meet Us at The Tree"
- 03 Mini Arrangement 5" 5" Length, Width, & Height
- 04 Mini Arrangement 5" 8" Length, Width, & Height
- 05 Mixed Cut Flower Arrangement
- 06 Mixed Foliage Arrangement



Serving Sevier County for over 20 years!

# Pigeon Forge Public Library

2449 Library Drive Pigeon Forge, TN 37863 865-429-7490 www.pfpl.net www.facebook.com/pflibrary

-A Passport Acceptance Facility-



Wayne Blalock's 865-453-0008 \* Fax 865-429-8338 **Home Center** Appliances - Hardware - Electrical - Plumbing - Heating Products - Power Equipment 230 West Main St., Sevierville, TN 37862 wayneblalockhc@aol.com ACTOR PPLY CO PREMIUM SAUSA NCE FARM

## **Department 21 - Photography**

#### Entry Dates: August 19th - 23rd (10am - 4pm) & August 24th (10am - 7pm)

Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10:00am - 4:00pm) & September 8<sup>th</sup> (10:00am - 7:00pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4th,

please contact the fair office at 865-453-0770 for special arrangements.

#### 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3rd \$3.00 Premiums:

Amateur Class: An amateur is defined as one who has not grossed more than \$1,200 in the previous twelve (12) months from the taking or selling of photographs. Overall Best Color Photo & Overall Best B&W Photo will win \$50 sponsored by LeConte Photographic Society.

Look for this symbol 🌑 for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2024! First place winners with these exhibits may go on to compete. See page 16 for details.

#### General Rules for ALL Photography Exhibitors:

- All entries must have been photographed by the exhibitor. 1)
- (Unless otherwise noted), if the photograph is edited, it must be minimal editing. 2)
- 3) Entry size: 5x7 prints ONLY. These 5x7 prints must be matted to an 8x10 size including matte. Prints and/or matte sizes other than those indicated here WILL NOT BE ACCEPTED.
- Mattes must be standard photo mattes. Must be made of sturdy material, NO construction paper or 4) cardstock mattes will be accepted.
- Mattes must be black ONLY. NO OTHER COLORS WILL BE ACCEPTED. 5)
- NO FRAMED PHOTOS. Framed photos will not be accepted. 6)
- 7) No more than one photo may be entered in any one lot. Any lot having five (5) or fewer entries may be combined with another lot before judging.
- Neither the photographer's name nor any identifying watermarks shall be displayed on the front of the photograph. 8)
- 9) Photograph MUST NOT have been a previous 1<sup>st</sup> place winner at the Sevier County Fair.
- 10) Photographs will be judged by professional photographers.
- 11) Best in Show winner's photograph will be displayed in the Best of Show area for the duration of the fair.
- 12) Photographs that do not adhere to the entry rules WILL NOT BE JUDGED.

#### Black photo mattes will be available at the fair while supplies last. CASH ONLY! \$3.00 EACH OR 2 FOR \$5.00. You may wish to call ahead to see if mattes are still in stock before coming to enter.

#### Best of Show Color and Best of Show Black & White will go to state. One 1<sup>st</sup> place photograph from the below categories containing people will be selected to go to state.

01 B&W Amateur 01 Animals 02 Architecture 03 Child Subject under 12 years old 04 Dimensions 05 Downtown Sevierville	<b>02 Color Amateur</b> 01 Action 02 Animals 03 Agriculture – Down on the Farm 04 Architecture 05 Child Subject under 12 years old	15 Macro 16 Selfie 17 Sevier County Fair Scene 18 Teenage or Adult Subject 19 Travel
06 Flowers or Fruit 07 Group (2 or more – people or items) 08 Human Interest	06 Digitally Enhanced (Highly Edited) 07 Fall Is in The Air 08 Flowers or Fruit	Proud sponsor of the Photography "Best of B&W" and "Best of Color"
<ul> <li>09 Inanimate Objects</li> <li>10 Insects</li> <li>11 Landscape</li> <li>12 Selfie</li> <li>13 Sevier County Landmark</li> <li>14 Teenage or Adult Subject</li> </ul>	<ul> <li>09 Group (2 or more – people or items)</li> <li>10 Human Interest</li> <li>11 I took this pic with my cellphone (Must be taken with cell)</li> <li>12 Inanimate Objects</li> <li>13 Insects</li> <li>14 Landscape</li> </ul>	LeConte Photographic Society www.lecontephotographic.co

# Department 22 - Scrapbooking & Paper Crafting

Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Pick-up Dates: September 7<sup>th</sup> & 9<sup>th</sup> (10am - 4pm) & September 8<sup>th</sup> (10am - 7pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

Look for this symbol 🚱 for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2024! First-place winners with these exhibits can go on to compete. See page 16 for details.

#### **Basic Rules:**

A two-page layout consists of two pages that go together in a scrapbook. Please put them in page protectors, with holes at the top of the pages. The full scrapbooks are any category but must be at least ten (10) two-page layouts in a scrapbook cover. Digital photo books are any size, commercially done online, and then printed/ bound into a hardcover style book.

Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

01 Scrapbooking Two-Page Layout 01 Two-Page Layout

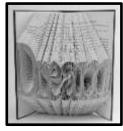
02 Scrapbooking Full Scrapbook 01 Full Scrapbook

#### 03 Quilling

01 Greeting Card 02 Ornament 03 Any Not Listed 🌳

#### 04 Book Folding

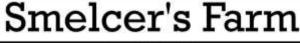
01 3-D Object 02 Combination Cut & Fold 03 Cut & Fold – Everted 04 Cut & Fold – Inverted











Farm Fresh Beef

05 Cut & Fold Shadow 06 Cut & Fold with Insets 07 Horizontal – Any Technique 08 Measure, Mark & Fold

05 Digital Photo Books 01 Digital

#### 06 Greeting Cards

01 3-Dimensional02 Fun Folding03 Interactive04 Shaker05 Any Not Listed Above

#### 07 Paper Crafts

01 Flowers 02 Origami 03 Treat or Gift Container 04 Any Not Listed Above

#### Proud 2023 Sponsors of the Sevier County Fair





# Department 23 - Honey Show & Photography

Entry Dates: August 18<sup>th</sup> – 23<sup>rd</sup> (10am - 4pm) & August 24<sup>th</sup> (10am - 7pm) Pick-up Dates: September 7<sup>th</sup> & 8<sup>th</sup> (10:00am - 4:00pm) & September 9<sup>th</sup> (10:00am - 7:00pm) If you need your item(s) to enter another fair before the above pick-up dates but after September 4<sup>th</sup>, please contact the fair office at 865-453-0770 for special arrangements.

Look for this symbol 😨 for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2024! First-place winners with these exhibits may go on to compete. See page 16 for details. Extracted Light Amber & Dark Amber Honey must be a 1 lb. jar only to be eligible for the state. Beeswax must be a cake of pure beeswax (1 lb. minimum) to be eligible for the state.

#### HONEY WILL BE JUDGED ON FRIDAY, AUGUST 25th

#### Honey Show Rules & Regulations:

Extracted honey should be in a One Pound Queen Line Jar. Comb Honey should be in a Cylindrical Pint Mason Jar. All jars must be unlabeled. Only two entries per lot, per family, will be allowed. Beeswax must be made by the exhibitor. All honey and beeswax exhibited must be produced in the current year. Framed honey must be packed in a sanitary, bee-proof container.

#### Photography Rules & Regulations:

The photography competition is open to members of the Sevier County Beekeepers Association. Prints must be 8x10 photographs. Photographs must be matted with either black or white mattes ONLY. Mattes must be sturdy material. No construction paper mattes will be accepted. No frames will be permitted. Photographs may be color or black & white. Previously entered photographs will not be permitted. Photographs must be accompanied by a 3 x 5 card giving the photo title, entrant's name, address, & city. Cards will be taped to the back of the photograph.

#### Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

#### 01 Extracted

01 Amber 02 Dark Amber 🎲 03 Light Amber 😵

#### <u>02 Comb</u>

01 Amber 02 Dark Amber 03 Light Amber

#### 03 Frame

01 Medium/Deep Frame Dark 02 Medium/Deep Frame Light 03 Shallow Frame Dark 04 Shallow Frame Light

#### 04 Beeswax

01 Beeswax 302 Homemade Beeswax Products

#### 05 Frame of Bees by Breed

01 Frame of Bees by Breed

#### 06 Pollen

01 Pollen

#### 07 Photography

01 Close-Up Print (Related to Bees) 02 Portrait Print 03 Scenic Print







# Department 24 – Plein Air at The Fair

Plein Air Painting is the manner or style of painting developed chiefly in France in the mid-19th century focused on outdoor painting. We invite you to come pick a spot and paint outdoors during our fair.



Premiums: 1 <sup>st</sup> \$75.00 2 <sup>nd</sup> \$50.00 3 <sup>rd</sup> \$25.00				
	Premiums:	1 <sup>st</sup> \$75.00	2 <sup>nd</sup> \$50.00	

#### 01 Plein Art at The Fair

01 Plein Art at The Fair

#### Rules & Regulations

- Registration and \$10 registration fee must be in by August 27<sup>th</sup> at 3:00pm.
- Registration fee includes your 16x20 fair stamped canvas and your fair admission.
- Artist is required to provide other supplies. Acrylic paint is suggested for quicker drying.
- Artist is required to paint an object, landscape, or scene at the 2023 Fair onsite Wednesday, August 30<sup>th</sup> – Saturday, September 2<sup>nd</sup> during fair hours.
- Artist will be given a special pass to enter the fair FREE of charge to paint as often as needed during fair hours. Parking is always FREE.
- Artist may come to the fairgrounds Tuesday, August 29<sup>th</sup> or Wednesday, August 30<sup>th</sup> 10:00am to 3:30pm to scout for your location.
- All paintings must be turned in no later than Saturday, September 2<sup>nd</sup> 10:00pm at the Information Booth.
- Judging will be held Saturday, September 2<sup>nd</sup> after fair closes.
- Winners will be displayed in the Exhibit Hall Sunday, September 3<sup>rd</sup> & Monday, September 4<sup>th</sup>.







# **AXE THROWING**





did

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Volunteers of the Year Ralph Jones & Jenny Bennett

# Sevier County Fair is an award-winning fair...

2016 TN State Most Improved 2018 TN State Division (AAA) Champion 2019 TN Champion of Champions 2021 TN State Premier Fair

**Proud Members of:** 







60



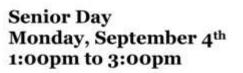
Find Us on the following Social Media for Travel Tips and Information





# BACK again in 2023 LIVE BUTTERFLY HABITAT!

Behind the Exhibit Hall located by the Master Gardener Demo Garden & Greenhouse.



Senior Day Admission is \$4 for all day. In order to participate in activities from 1:00pm to 3:00pm, you must pre-purchase your special admission ticket, only available at the My People Senior Center.

BUTTERFLY

HAVEN

Come join us at 1:00pm (before the fair opens to the public) for: Senior Bingo w/prizes Ice Cream Maybe even some surprises

A few food vendors will be opening at 2:00pm.











**New Skillet Toss Schedule** Register at the Information Booth on the day of the event by 6:00pm.

# Thursday, August 31st

Our Skillet Toss has grown so much over the last few years we are trying a new schedule to keep folks from having to wait as long. (These times are estimates and we will do our best to be close.)

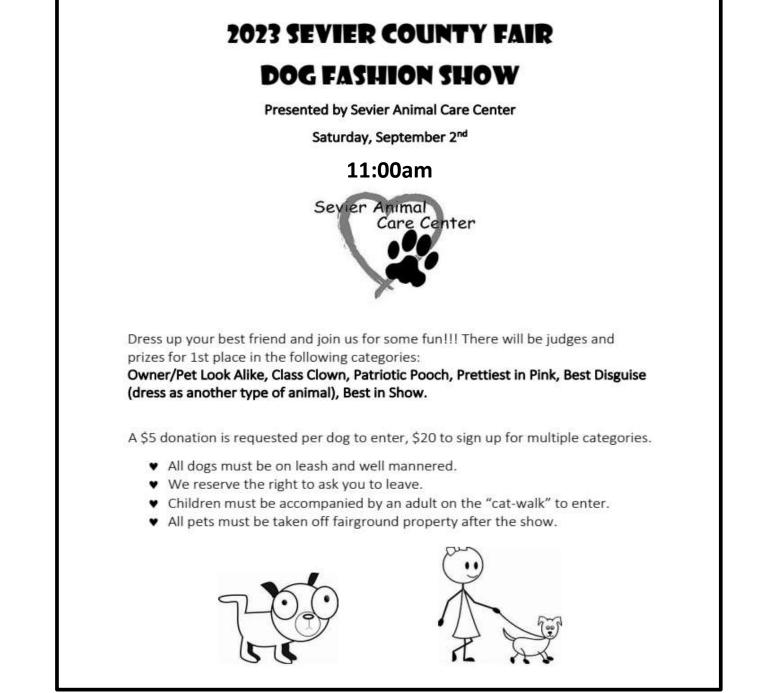
Kids 5 - 8 years old 6:30pm - 6:45pm Kids 9 - 11 years old 6:45pm - 7:00pm Teens 12 - 16 years old 7:00pm - 7:15pm Adult Women 17 - 49 years old 7:15pm - 7:30pm Adult Men 17 - 49 years old 7:30pm - 7:45pm Senior Women 50 years old + 7:45pm - 8:00pm Senior Men 50 years old + 8:00pm - 8:15pm

# JOIN OUR FAIR FAMILY

Volunteer August 18<sup>th</sup> – September 11<sup>th</sup> (all abilities) Contact Dawn at <u>dawnscftn@gmail.com</u>

Vendors, Entertainers, or Events during Fair Week August 29th – September 4th Contact Cyndie at <u>seviercountyfairtn@gmail.com</u>

> Advertisements, Sponsorships, Community Sales, and PR Contact Tammie at <u>tammiescf@gmail.com</u>



The "My People Senior Activity Center" is open and has welcomed seniors back with a wonderful variety of activities and fun outings. Stop by today to pick up a newsletter and join in on the fun! There is no membership fee and most activities are offered at no charge. Bingo, quilting, woodshop, woodcarving, pottery, gardening, art classes, wood burning, line dancing, and so much more is offered each week to our members. We hope to see you soon!

1220 West Main St., Sevierville, TN 37862 Monday – Friday 8am – 4:30pm For more information, please call 865-453-8080



# 2023 Mullet Contest

# Male or Female – We Don't Care Young or Old – Come On Out

Nightly Contest August 29<sup>th</sup> - September 4<sup>th</sup>. Then all winners are invited to come back on September 4<sup>th</sup> for the Best of the Best Mullet Showdown! (Must be a nightly winner to compete in Showdown). Register at the Information Booth each day. Registration cut-off is 30 minutes prior to each nightly contest. Entry is FREE! See the schedule below.

# Nightly 1st Place Prize

\$25 Cash Prize & two Fair Admission Tickets to come back and be a part of the Best of the Best Contest

# Nightly 2<sup>nd</sup> Place Prize

\$10 Cash Prize

# Nightly 3<sup>rd</sup> Place Prize

\$5 Cash Prize

# BEST OF THE BEST - SEPTEMBER 4<sup>TH</sup>

# Best of the Best Mullet Showdown 1st Place Prize

\$50 Cash Prize & Ribbon

### Best of the Best Mullet Showdown 2<sup>nd</sup> Place Prize

\$25 Cash Prize & Ribbon

### Best of the Best Mullet Showdown 3rd Place Prize

\$10 Cash Prize & Ribbon

### Nightly Mullet Contest Schedule



754 Old Knoxville Hwy Sevierville, TN 37876

6:00pm Tuesday, August 29<sup>th</sup> Wednesday, August 30<sup>th</sup> 6:00pm Thursday, August 31<sup>st</sup> 6:30pm Friday, September 1<sup>st</sup> 6:00pm 6:00pm Saturday, September 2<sup>nd</sup> Sunday, September 3<sup>rd</sup> 6:00pm Monday, September 4<sup>th</sup> 6:00pm Monday, September 4<sup>th</sup> 6:15pm Best of the Best Contest

# Sevier County Fair's Cosplay Contest

Dress up as any character from any book, movie, TV Show, video game, or web series.

# Monday, September 4<sup>th</sup> 7:00pm

Located in the Fairest of the Fair Tent at the Sevier County Fairgrounds.

## Cash & Prizes for all divisions. BEST OF SHOW PRIZE PACKAGE!

This event is a family event. All costumes must be G, PG, or PG13. NO STORE-BOUGHT COSTUMES. NO harmful or potentially harmful materials are allowed. NO pets or live animals of any kind. NO REAL WEAPONS OF ANY KIND.

Pre-registration online by August 28<sup>th</sup> at <u>www.seviercountyfair.org</u> You may also register on the day of the event from 3:00pm – 6:30pm. Registration is mandatory to take part in the contest. Pre-judging will take place after completed forms and exhibitor numbers are issued.

FAIR ADMISSION \$8.00 MUST BE PAID TO ENTER THE FAIR AND THE CONTEST. All props MUST go through the props checkpoint at the fair entrance.



The Foothills Ghostbuster will be joining us.

# **DIVISIONS:**

Novice 1<sup>st</sup> Place - \$50 2<sup>nd</sup> Place - \$25

Journeyman 1<sup>st</sup> Place - \$75 2<sup>nd</sup> Place - \$40

Master 1<sup>st</sup> Place - \$100 2<sup>nd</sup> Place - \$50 3<sup>rd</sup> Place - \$25

Judges have the right to change divisions entered.

# Sevier County Fairest of the Fair

# New Miss & Mr Spectacular (Special Needs) Pageant 5pm

Ages 10 & Up Pageant 6pm

Wednesday August 30th Senior Division Pageant 5pm Ages 0-9 Pageant 6pm

Enter on our Facebook Page or Contact: Summer Blalock- Executive Director 865-696-7793 sblalock6@gmail.com



# Thursday, August 31<sup>st</sup> 7:00pm – Youth Division Division 1 – Ages 8 to 17 (as of August 16, 2023)

Prizes: 1<sup>st</sup> Place - \$50, 2<sup>nd</sup> Place - \$25, & 3<sup>rd</sup> Place - Prize Package

Friday, September 1<sup>st</sup> 7:00pm – Adult Division Division 2 – Ages 18 & Up (as of August 16, 2023) Prizes: 1<sup>st</sup> Place - \$100, 2<sup>nd</sup> Place - \$75, & 3<sup>rd</sup> Place - \$50

# Entry Fee: \$15 per Contestant (includes fair admission)

Registration Deadline: August 16, 2023 – Open to amateurs only. You MUST be registered. Go to <u>www.seviercountyfair.org</u> to register by August 16, 2023. You may call the fair office at 865-453-0770 or email <u>pamtalentscf@gmail.com</u> to get more information.



# **Rooster Crowing Contest**

## Friday, September 1<sup>st</sup> 8:00pm & Monday, September 4<sup>th</sup> 6:30pm

Register at the Information Booth at least 30 minutes prior to the contest (or until all spots are full). Only 10 spots open for each age division.

The contest will be held at the Contest Tent.

Can you STRUT your stuff and make the rooster(s) CROW?

Try your luck at making the rooster crow the most times in ONE minute.

2 Divisions: 13 years old & up / 3 to 12 years old



Cock-a-doodle-do!

Prizes each Division 1<sup>st</sup> - \$20 2<sup>nd</sup> - \$15 3<sup>rd</sup> - \$10





# A SPECIAL THANK YOU TO THE FOLLOWING SPONSORS THAT GO ABOVE AND BEYOND FOR THE SEVIER COUNTY FAIR

754 Old Knoxville Hwy, Sevierville, TN 37862

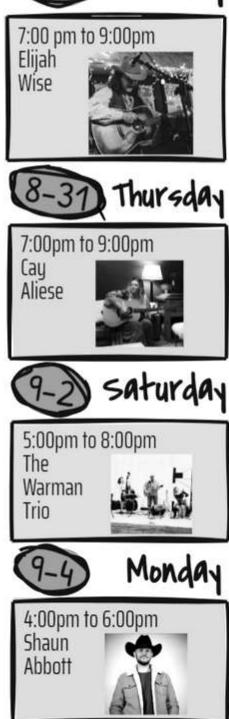
# Sevier County Fairgrounds



# VISIT MySMOKIES

THE ONLY SITE YOU NEED FOR YOUR SMOKY MOUNTAIN VACATION









# Crafts – Yard Sale Items – Antiques Collectibles – Direct Sales Food Trucks – FREE Admission & Parking Interested in being a vendor email <u>tammiescf@gmail.com</u>

# **FREE Fair Tickets!!!**

Come to our MEDIC Blood Drive in the parking lot of the fairgrounds and donate blood. You can save a life, and get a FREE ticket to get in to the fair!

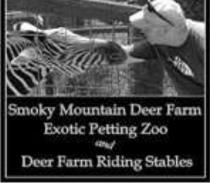
save lives. donate blood.



Thursday, August 24<sup>th</sup>

10:00am to 1:30pm

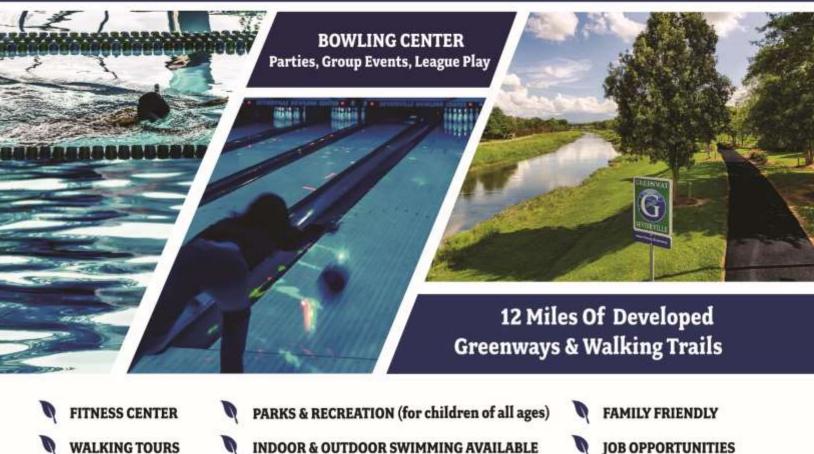








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- INDOOR & OUTDOOR SWIMMING AVAILA

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GROWING COMMUNITY

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butter half.





# Save up to 50% off across the store!

P: 865.429.1713 105 Knife Works Lane, Suite 2 Sevierville, TN 37876





A GAS LEAK IS USUALLY RECOGNIZED BY THE SMELL, SIGHT, OR SOUND.



## SMELL

Natural gas is colorless and odorless. Before it reaches you, we add a distinctive, pungent odor (rotten eggs smell) so that you will recognize it quickly.



## SIGHT

You may see a white cloud, mist, fog, bubbles in standing water, or vegetation that appears to be dead or dying for no apparent reason.



## SOUND

You may hear an unusual noise like roaring, hissing or whistling.

### WHAT SHOULD YOU DO IF YOU SUSPECT A LEAK? PROTECT LIFE FIRST: MOVE TO A SAFE ENVIRONMENT

DO NOT strike a match, use telephones, or switch on/off appliances, lights, or even a flashlight in the area you smell gas. These items can produce sparks that might ignite and cause an explosion.

Call 911 or Sevier County Utility District from a safe odor-free area at 865.453.3272.

\*\*24 hrs/day\*\*

75



# Livestock Shows



# Sevier County Fair Livestock Show – General Rules & Regulations Policy Change – Cattle for all shows must be in place by 3:00pm.

- 1) No animals will be admitted to the Fairgrounds without "Certificate of Veterinary Inspection" (Health papers).
- 2) No exhibitors will be allowed more than (2) animals per lot.
- 3) Entry fee is \$15.00 per head for Open Dairy & Open Beef Show. Extra Tie spaces are \$10.00 each (Limit 1).
- 4) Premiums & Ribbons are given for 1st 5th places.
- 5) Dairy cattle need to be in place by 3:00pm Monday, Sep. 4, 2023.
- 6) Junior Beef Show/Commercial cattle need to be in place by 3:00pm Tuesday, Aug. 29, 2023.
- 7) Open Beef Cattle need to be in place by 3:00pm Wednesday, Aug. 30, 2023.
- All Dairy & Beef Cattle <u>MUST</u> be registered unless they are exhibiting in the Commercial Class.
  - A) Commercial Heifers will be assigned to a class based on hip height measurements regardless of breed.
     B) Commercial Heifers must have their "Milk Teeth" and
    - Commercial Heifers must have their "Milk Teeth" and weaned.
      - Heifers must be owned by exhibitors and under their care and management by May 1 of current year, per rules regarding Junior Heifer Shows. Exhibitors will not be allowed to show more than four (4) animals in the commercial show. Heifers will be assigned to maximum 5 lots based on hip height measurements. Heifers shown in the Commercial Show are not eligible to be shown in the registered show. Registered animals will not be allowed to show in this show. Entries for this show must be submitted on a special entry form found online at seviercountyfair.org. Heifers must be permanently identified by a legible tattoo in both ears and ear tags.
- 9) Juniors do NOT have to be in 4-H to show their animal. Juniors only need to be able to show and control their animal without any assistance from anyone else. Juniors will be eligible to show until the end of the calendar year following their graduation from high school or on their 20th birthday, whichever comes first.
- 10) Junior exhibitors will show their own animals unless they have (2) animals in the same class. The second animal must be shown by a junior.
- 11) Dairy Cattle, Junior & Open Beef Cattle will be released to tie out or leave the fairground at 9pm following their respective shows.
- 12) Exhibitors will be responsible for providing their own shavings.
- 13) Cattle must be tied in stalls with halters and neck ropes no longer than 3ft. In order to show, your cattle must be tied in the barn unless there isn't enough room.
- 14) Cattle must be washed in designated wash area.
- 15) <u>Safety:</u> Everything possible will be done to prevent accidents; however, if any should occur, neither the Sevier County Fair, nor Fair Personnel, nor others connected with the management of Sevier County Fair assumes any liability, either legal or otherwise to person or property.

#### **Code of Ethics**

Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, or show officials before, during or after the competitive event is prohibited. The Sevier County Fair Association reserves the right to withhold prizes awarded and/or reserves the right to ask an offender to leave the premises, in any case in which it appears to the Sevier County Fair Association, or its management team, that an exhibitor/fairgoer is violating this Code of Ethics.

No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this Code of Ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this Code of Ethics.

#### **General Rules for Junior Dairy & Beef Showmanship**

1) Judging will be based on the ability to:

- A) Present cattle to the judge.
- B) Follow show ring procedure.
- C) Control your animal.

2) Groom your animal for the show. Premiums & ribbons are given for 1st - 5th places.

#### **General Information**

ALL Livestock <u>**MUST**</u> be pre-entered. Entries must be received by August 1<sup>st</sup>. Entries must be on regulation entry forms furnished by the Sevier County Fair. Open & Junior entries need to be on separate forms. <u>If entries are</u> <u>**postmarked after August 18**<sup>th</sup> **an additional \$10 fee will** <u>**be required.**</u></u>

## Register and pay online at:

www.seviercountyfair.org

For Additional Information Please Contact: Rodney Cobble: 423-312-3829



Farm Fresh Beef

### **Sevier County Fair Cattle Shows**

#### Show Schedule

Cow Buddies Beef Showmanship Beef Show Jr. / Commercial Beef Show Open Little Britches Dairy Showmanship Dairy Show Jr. / Open Tuesday, August 29<sup>th</sup> Tuesday, August 29<sup>th</sup> Tuesday, August 29<sup>th</sup> Wednesday, August 30<sup>th</sup> Monday, September 4<sup>th</sup> Monday, September 4<sup>th</sup> Monday, September 4<sup>th</sup>

5:45pm 6:00pm Following Beef Showmanship 6:00pm 5:45pm 6:00pm Following Dairy Showmanship

**Heifer Classes** 

**Heifer Classes** 

#### Supreme Heifer/Cow & Supreme Bull Show will follow the Open Beef Show

#### Cow Buddies – Tuesday, August 29<sup>th</sup> at 5:45pm

Calves do not have to be registered but must be a purebred beef animal. Calves do not have to be owned by the child exhibiting them. All exhibitors will receive a participation ribbon.

#### Junior Beef Showmanship – Tuesday, August 29<sup>th</sup> at 6:00pm

- A) Pee Wee prior to 4th grade as long as they can control the animal themselves without help.
- B) Explorers 4th grade as of January 1, 2023
- C) Junior Showmanship 5th & 6th grade as of January 1, 2023
- D) Junior High Showmanship 7th & 8th grade as of January 1, 2023
- E) Senior I Showmanship 9th & 10th grade as of January 1, 2023
- F) Senior II Showmanship 11th & 12th grade as of January 1, 2023

#### Junior Beef Show – Tuesday, August 29<sup>th</sup> following Junior Beef Showmanship

NEW Premium Amounts: 1<sup>st</sup> - \$65 2<sup>nd</sup> - \$55 3<sup>rd</sup> - \$45 4<sup>th</sup> - \$35 5<sup>th</sup> - \$25

- 1) Dairy Feeder Steers must be 100% dairy breed, no beef breeds allowed. Steers will be classified at check-in and shown by breed and must weigh between 300 900 pounds.
- 2) Spring Heifer Calf born after March 1, 2023
- 3) Junior Heifer Calf born January 1 February 28, 2023
- 4) Winter Heifer Calf born November 1 December 31, 2022
- 5) Senior Heifer Calf born September 1 October 31, 2022
- 6) Late Summer Yearling Heifers born July 1 August 31, 2022
- 7) Early Summer Yearling Heifers born May 1 June 30, 2022
- 8) Spring Yearling Heifers born March 1 April 30, 2022
- 9) Junior Yearling Heifers born January 1 February 28, 2022
- 10) Senior Yearling Heifers born September 1 December 31, 2022

11) Cow/Calf Class - Any cow with her natural calf at side (Calf born after January 1, 2023)

\* Champion & Reserve Champion Female selected from Classes 1-10 (Rosette)

#### Open Beef Show – Wednesday, August 30<sup>th</sup> at 6:00pm

NEW Premium Amounts: 1<sup>st</sup> - \$65 2<sup>nd</sup> - \$55 3<sup>rd</sup> - \$45 4<sup>th</sup> - \$35 5<sup>th</sup> - \$25

- 12) Spring Heifer Calf born after March 1, 2023
- 13) Junior Heifer Calf born January 1 February 28, 2023
- 14) Winter Heifer Calf born November 1 December 31, 2022
- 15) Senior Heifer Calf born September 1 October 31, 2022
- 16) Late Summer Yearling Heifers born July 1 August 31, 2022
- 17) Early Summer Yearling Heifers born May 1 June 30, 2022
- 18) Spring Yearling Heifers born March 1 April 30, 2022
- 19) Junior Yearling Heifers born January 1 February 28, 2022
- 20) Senior Yearling Heifers born September 1 December 31, 2022
- 21) Cow/Calf Class any cow with her natural calf at side (Calf born after January 1, 2023)
- 22) Production Class (Registration Papers Required) any heifer

\* Champion & Reserve Champion Female selected from Classes 11-20 (Rosette)

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## Sevier County Fair Cattle Shows (continued)

#### **Open Beef Show (continued) – Wednesday, August 30th at 6:00pm**

#### NEW Premium Amounts: 1<sup>st</sup> - \$65 2<sup>nd</sup> - \$55 3<sup>rd</sup> - \$45 4<sup>th</sup> - \$35 5<sup>th</sup> - \$25

- 23) Spring Bull Calf born after March 1, 2023
- 24) Junior Bull Calf born January 1 February 28, 2023
- 25) Winter Bull Calf born November 1 December 31, 2022
- 26) Senior Bull Calf born September 1 October 31, 2022
- 27) Summer Yearling Bulls born May 1 August 31, 2022
- 28) Spring Yearling Bulls born March 1, April 30, 2022
- 29) Junior Yearling Bulls born January 1 February 28, 2022
- 30) Senior Yearling Bulls born September 1 December 31, 2021
- 31) 2-year-old bulls born January 1 August 31, 2021

\*Champion & Reserve Female selected from Classes 21-29 (Rosette) \* Supreme Heifer & Supreme Bull following Bull Class

#### Little Britches – Monday, September 4<sup>th</sup> at 5:45pm

Calves do not have to be registered but must be a purebred dairy animal. Calves do not have to be owned by the child exhibiting them. All exhibitors will receive a participation ribbon.

#### Junior Dairy Showmanship – Monday, September 4<sup>th</sup> at <u>6:00pm</u>

- A) Pee Wee prior to 4th grade as long as they can control the animal themselves without help.
- B) Explorers 4th grade as of January 1, 2023
- C) Junior Showmanship 5th & 6th grade as of January 1, 2023
- D) Junior High Showmanship 7th & 8th grade as of January 1, 2023
- E) Senior I Showmanship 9th & 10th grade as of January 1, 2023
- F) Senior II Showmanship 11th & 12th grade as of January 1, 2023

#### Junior & Open Dairy Show - Monday, September 4<sup>th</sup> at 6:00pm (following Junior Dairy Showmanship)

NEW Premium Amounts: 1<sup>st</sup> - \$65 2<sup>nd</sup> - \$55 3<sup>rd</sup> - \$45 4<sup>th</sup> - \$35 5<sup>th</sup> - \$25

- 55) Junior Heifer Calf born March 1 May 31, 2023
- 56) Intermediate Heifer Calf born December 1, 2020 February 28, 2023
- 57) Senior Heifer Calf born September 1, 2020 November 30, 2022
- 58) Summer Heifer Calf born June 1, 2020 August 31, 2022
- 59) Junior Yearling Heifer Calf born March 1, 2020 May 31, 2022
- 60) Intermediate Yearling Heifer born December 1, 2020 February 28, 2022
- 61) Senior Yearling Heifers born September 1, 2019 November 30, 2021

#### 62) Junior Champion Female (lots 55-61) Rosette

- 63) Reserve Junior Champion Female (lots 55-61) Rosette
- 64) Junior 2-Year-Old Cows born March 1, 2020 August 31, 2021
- 65) Senior 2-Year-Old Cows born September 1, 2019 February 28, 2021
- 66) Cow 3-Year-Old born September 1, 2018 August 31, 2020
- 67) Cow 4-Year-Old born September 1, 2017 August 31, 2019
- 68) Aged Cows 5 years Old & Over-Born prior to September 1, 2018
- 69) Senior Champion (lots 64-67) Rosette

80) Grand & Reserve Champion - Chosen from Jr. & Senior Champion

### **JAMES L. FOX MEMORIAL HERDSMAN AWARD**

Inspection will be randomly made during the Beef Cattle Show.

- The following will be taken into considerations for the award:
  - 1) Cleanliness of animals and tie areas.
  - 2) Neatness of arrangements of tack and supplies.
    - 3) Personal appearance of exhibitors.
    - 4) Observation of rules and regulations.

Bull Classes



## **GOAT SHOW GENERAL RULES**

#### Exhibitors will be responsible for providing their own shavings.

#### Goat Clinic – Friday, September 1st, 2023 5:00pm

Learn how to show a goat & win prize money. Ages 5 and up are eligible. Come 1 hour before the goat show and learn goat care such as feeding a goat, trimming its hooves, milking a goat & most importantly how to show a goat. You don't even need to have your own goat. Goats will be provided to you to enter for a chance to earn prize money.

#### Goat Show – Friday, September 1st, 2023 6:00pm

This is an open, fun show for both children and adults raising goats. Goats must be wither female or wethers. NO BUCKS please. Horned and dehorned goats are allowed in a fun show. Goats do not need to be registered to participate in this show, and all breeds are welcome. All goats must be accompanied by health papers and have an identifying tag or tattoo so that Show Officials can check their papers on arrival to the Fairgrounds. If goats are tattooed, the tattoos must be legible, NO SICK GOAT will be allowed on the premises.

#### \* There are no pen fees or goat entry fees, however, admission tickets must be purchased for all exhibitors and guests before August 24, 2023. If guests have not paid, they will be required to pass through the main gates to purchase a ticket. Please see the website for entry forms and mailing address.

All entries are encouraged to be received by August 24, 2023. However, late entries will be accepted. Premiums and ribbons will be awarded in each class for 4 places. All goats will receive a ribbon. A trophy will be presented to the "Best Goat in Show".

All goats must be entered in the individual classes to participate in the group classes and costume class. Goats must wear a collar and be escorted by their owner/agent into the show ring. Individuals showing dairy type goats will be expected to show wearing white jeans, trousers, white shirts and white shoes. All others may wear black jeans/trousers and white shirts. No open toed shoes should be worn on the show ring.

#### **IMPORTANT NOTICE - NO OPEN CONTAINERS OF MILK WILL BE ALLOWED ON THE** GROUNDS. THIS RULE AIDS IN THE PREVENTION OF DISEASE. ALL MILK MUST BE POURED DOWN THE DRAIN AND RINSED IMMEDIATELY.

4<sup>th</sup> \$5.00 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$7.00 Premiums:

Overall Reserve Champion & Grand Champion Classes at the end of the show.

#### **SHOWMANSHIP**

01 Showman Ages 8 and under 02 Showman Ages 9 - 12 03 Showman Ages 13 & up

#### **DAIRY GOAT**

01 3 months and under 023 - 6 months 03.6 months - 1 year04 Yearlings 052 - 3 years 064 - 5 years 07 5 & up Grand & Reserve

#### MEAT GOAT

01 3 months and under 023 - 6 months 03.6 months - 1 year04 Yearlings 052 - 3 years 064 - 5 years 07 5 & up Grand & Reserve

#### ALL TYPES

01 Get of Sire (3 kids from same sire) 02 Get of Dam (3 kids from same dam)

#### **WHITHERS**

01 3 months and under 023 - 6 months 03 6 months - 1 year 04 Yearlings 052 - 3 years 064 - 5 years 07 5 & up Grand & Reserve

#### COSTUME CLASS

Best costume displaying the Fair Theme "Meet Us at the Tree"



#### Crowing & Cackling at the Sevier County Fair

We invite chicken enthusiasts from all Counties in Tennessee to look over their flocks and decide which birds would be the most likely to win "Best in Show" during the 2023 Sevier County Fair. Spruce them up and tote them down to the fair.

We encourage pure-bred poultry, but we will have a 'mixed breed' bird class also. All birds entered will require a negative pullorum test within 90 days of the show. A state tester will be on hand the day of the coop-in to do such testing.

This is a NON-sanctioned FUN show with no exhibitor points being given to the American Poultry Association or American Bantam Association. There will be premiums for 1<sup>st</sup> - 3<sup>rd</sup> place honors as well as ribbons. If there are not at least 2 birds in a category, a 1<sup>st</sup> place ribbon will be paid second place money.

#### ALL BIRDS MUST BE PRE-REGISTERED BY AUGUST 14<sup>TH</sup>, 2023.

Limit is due to limited space. In order to register, you must call Angie @ 865-414-8935, or Ruth @ 865-414-7565. THE ENTRY DEADLINE IS MONDAY, AUGUST 14<sup>th</sup>, 2023. Birds must be cooped-in between the hours of 8am and 2pm on Saturday, August 26<sup>th</sup>, 2023. All birds will be required to stay the entire week of the fair, and will be fed and watered by our Experienced Barn Staff. Exhibitors will receive a ticket for one free entry to use on the day of their choice during the fair. The show barn will open to the public on Tuesday, August 29<sup>th</sup>, after judging has been completed. There is a \$2.00 entry fee per bird.





### SHEEP SHOW GENERAL RULES

#### Exhibitors will be responsible for providing their own shavings.

#### Thursday, August 31, 2023 5:00pm

#### **General Rules: Junior Sheep Show**

- 1. No animals will be admitted to the fairgrounds without "Certificates of Veterinary Inspection" (health papers).
- Application for Junior show entry entries must be made on regulation entry forms furnished by The Sevier County 2. Fair. Entry Deadline: August 25, 2023 - entry forms must be returned to The Sevier County Fair office. Entry Forms can be found on the Sevier County Fair website.
- 3. Fees: \$2 per head plus admission tickets at \$8 per person must be purchased for all exhibitors and guests before August 25, 2023. If guests have not paid, they will be required to pass through the main gates to purchase a ticket. \* Please see the website for entry forms and mailing address.
- 4. Junior Sheep must be in place by 4:00 pm on Thursday, August 31, 2023.
- 5. Junior competition is limited to either 4-H club members who were enrolled in the 4th grade or later and FFA members who were enrolled in Vocational agriculture on January 1st of the current year and who have not reached the end of the calendar year of their high school graduation.
- 6. Junior exhibitors will show their own animals, unless they have (2) animals in the same class. The second animal must be shown by a 4-H Club or FFA member.
- All Junior Sheep must be registered unless exhibiting in the Commercial Ewe class. 7.
- Junior Sheep show order will be announced before the show. Junior Sheep show release times will be 9:00 pm 8. following the show.
- 9. In cases where there is only one exhibit per lot or class, exhibitor will receive 1st place ribbon and premium.
- 10. Junior exhibitors must comply with Rules and Regulations of the Tennessee Department of Agriculture and to Sevier County Fair General Rules for Sheep shows.
- 11. Safety: Everything possible will be done to prevent accidents; however, if an accident should occur, neither the Sevier County Fair, Fair Personnel or Others connected with the management of Sevier County Fair assumes any liability, either legal or otherwise to persons or property.
- 12. Violations of any rules may result in all premiums and awards being forfeited.

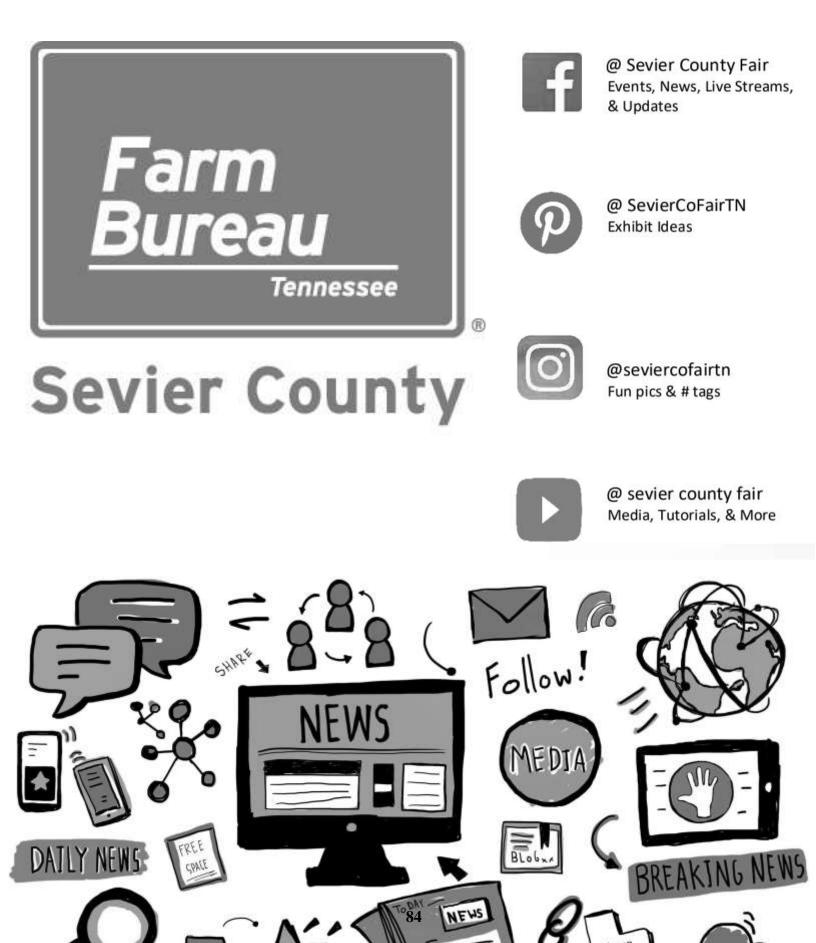
<b>NEW Premium Amounts:</b>	1 <sup>st</sup> \$25.00	2 <sup>nd</sup> \$20.00	3 <sup>rd</sup> \$15.00	4 <sup>th</sup> \$10.00	5 <sup>th</sup> \$5.00
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JUNIOR SHEEP	<u>JUNIOR SHEEP (CONT.)</u>	COMMERCIAL SHEEP	
01 Junior Grades 4, 5, & 6	09 Senior Yearling Ewe	01 Commercial Ewe Lambs	
02 Junior Grades 7, 8, & 9	10 Junior Yearling Ewe	02 Commercial Yearling Ewe 03 Gr. Champion Com. Ewe Rosette 04 Res. Gr. Champion Com. Ewe Rosette	
03 Senior High 10, 11, & 12	11 Senior Ewe Lamb		
04 Senior Ram Lamb	12 Early Ewe Lamb		
05 Early Junior Ram Lamb	13 Intermediate Junior Ewe Lamb	JUNIOR MARKET LAMBS	
06 Late Junior Ram Lamb	14 Late Junior Ewe Lamb	01 Market Lambs	
07 Grand Champion Ram – Rosette	15 Grand Champion Ewe Rosette	02 Grand Champion Rosette	
08 Res. Gr. Champion Ram – Rosette 16 Res. Gr. Champion Ewe Ros		03 Reserve Champion Rosette	

03 Reserve Champion Rosette



@SevierCountyFair Behind the Scenes & Fun





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- Health Plans
- Tennessee Home & Farm Magazine
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- Identity Theft Protection
- Travel & Entertainment Discounts