

# Department 6 – Youth Photography

**Entry Dates: Aug. 15<sup>th</sup> – 17<sup>th</sup>, Aug. 19<sup>th</sup> & 20<sup>th</sup> (10am - 4pm)**


**Aug. 18<sup>th</sup> (1pm – 5pm) & Aug. 21<sup>st</sup> (10am - 7pm)**

**Pick-up Dates: September 5<sup>th</sup> & 7<sup>th</sup> (10am - 4pm) & September 6<sup>th</sup> (10am - 6pm)**

If you need your item(s) to enter another fair before the above pick-up dates but after September 2<sup>nd</sup>, please contact the fair office at 865-453-0770 for special arrangements.

**Student Class:** This class is defined as a person who has not graduated from High School **AND** is 18 or younger. Must be an amateur, defined as one who has not grossed more than \$1,200 in the previous twelve (12) months from the taking or selling of photographs.

Overall Student Best of Show Photo will be awarded an additional cash prize by our sponsor Honeysuckle Hills.

Look for this symbol  for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2025! First-place winners with these exhibits may go on to compete. See page 13 for details.


## General Rules for ALL Photography Exhibitors:

- 1) All entries must have been photographed by the exhibitor.
- 2) Unless otherwise noted, if the photograph is edited, it must be minimal editing.
- 3) Entry size: 5x7 prints ONLY. These 5x7 prints must be matted to an 8x10 size including matte. Prints and/or matte sizes other than those indicated here WILL NOT BE ACCEPTED.
- 4) Mattes must be standard photo mattes. Must be made of sturdy material, NO construction paper or cardstock mattes will be accepted.
- 5) Mattes must be BLACK ONLY. NO OTHER COLORS WILL BE ACCEPTED.
- 6) NO FRAMED PHOTOS. Framed photos will not be accepted.
- 7) No more than one photo may be entered in any one lot. Any lot having five (5) or fewer entries may be combined with another lot before judging.
- 8) Neither the photographer's name nor any identifying watermarks shall be displayed on the front of the photograph.
- 9) Photograph **MUST NOT** have been a previous 1<sup>st</sup> place winner at the Sevier County Fair.
- 10) Photographs will be judged by professional photographers.
- 11) Best in Show winner's photograph will be displayed in the Best of Show area for the duration of the fair.
- 12) Photographs that do not adhere to the entry rules WILL NOT BE JUDGED.

**Black photo mattes will be available at the fair while supplies last. CASH ONLY! \$3.00 EACH OR 2 FOR \$5.00. You may wish to call ahead to see if mattes are still in stock before coming to enter.**

<b>Premiums:</b>	<b>1<sup>st</sup> \$5.00</b>	<b>2<sup>nd</sup> \$4.00</b>	<b>3<sup>rd</sup> \$3.00</b>
------------------	------------------------------	------------------------------	------------------------------


### 01 Photography

01 Child Subject under 12 

02 Teenage or Adult Subject 

03 Group (2 or more – People or Items)

04 Landscape or Architecture

05 Animals or Insects 

06 Flowers, Fruit, or Still Life

07 Human Interest or Travel

08 Action

09 B&W (not sepia), Any Subject 

10 Selfie

11 Agriculture, Down on the Farm 



# HONEYSUCKLE HILLS

# Vulcan

Materials Company

