

# Department 21 - Photography

Entry Dates: Aug. 15<sup>th</sup> – 17<sup>th</sup>, Aug. 19<sup>th</sup> & 20<sup>th</sup> (10am - 4pm)


Aug. 18<sup>th</sup> (1pm – 5pm) & Aug. 21<sup>st</sup> (10am - 7pm)

Pick-up Dates: September 5<sup>th</sup> & 7<sup>th</sup> (10am - 4pm) & September 6<sup>th</sup> (10am - 6pm)

If you need your item(s) to enter another fair before the above pick-up dates but after September 2<sup>nd</sup>, please contact the fair office at 865-453-0770 for special arrangements.



**Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00**

All classes below are open for amateur photographers only, except for the Professional Division. An amateur is defined as one who has not grossed more than \$600 (new amount for 2024) in the previous twelve (12) months from the taking or selling of photographs. Overall Best Color Photo & Overall Best B&W Photo will win \$50 sponsored by LeConte Photographic Society (open to Amateurs only).





Look for this symbol  for items that may be eligible to go on to the Tennessee State Fair in Wilson County to compete for The Best of Tennessee in 2025! First-place winners (amateurs only) with these exhibits may go on to compete. See page 13 for details.

## General Rules for ALL Photography Exhibitors:






- 1) All entries must have been photographed by the exhibitor and be suitable for kids and families to view.
- 2) (Unless otherwise noted), if the photograph is edited, it must be minimal editing.
- 3) Entry size: 5x7 prints ONLY. These 5x7 prints must be matted to an 8x10 size including matte. Prints and/or matte sizes other than those indicated here WILL NOT BE ACCEPTED.
- 4) Mattes must be standard photo mattes. Must be made of sturdy material, NO construction paper or cardstock mattes will be accepted.
- 5) Mattes must be black ONLY. NO OTHER COLORS WILL BE ACCEPTED.
- 6) NO FRAMED PHOTOS. Framed photos will not be accepted.
- 7) No more than one photo may be entered in any one lot. Any lot having five (5) or fewer entries may be combined with another lot before judging.
- 8) Neither the photographer's name nor any identifying watermarks shall be displayed on the front of the photograph.
- 9) Photograph MUST NOT have been a previous 1<sup>st</sup> place winner at the Sevier County Fair.
- 10) Photographs will be judged by professional photographers. No watermarks or identifying marks are allowed on photos.
- 11) Best in Show winner's photograph will be displayed in the Best of Show area for the duration of the fair.
- 12) Photographs that do not adhere to the entry rules WILL NOT BE JUDGED.

**Black photo mattes will be available at the fair while supplies last. CASH ONLY! \$3.00 EACH OR 2 FOR \$5.00. You may wish to call ahead to see if mattes are still in stock before coming to enter. Best of Show Color and Best of Show Black & White will go to state.  One 1<sup>st</sup> place photograph from the below categories containing people will be selected to go to state. **

### 01 B&W Amateur

- 01 Animals 
- 02 Architecture
- 03 Child Subject under 12 years old 
- 04 Dimensions
- 05 Downtown Sevierville
- 06 Drone 
- 07 Flowers or Fruit
- 08 Group (2 or more – people or items)
- 09 Human Interest
- 10 Inanimate Objects
- 11 Insects
- 12 Landscape
- 13 Selfie
- 14 Sevier County Landmark
- 15 Teenage or Adult Subject 

### 02 Color Amateur

- 01 Action
- 02 Animals 
- 03 Agriculture – Down on the Farm 
- 04 Architecture
- 05 Child Subject under 12 years old 
- 06 Digitally Enhanced (Highly Edited)
- 07 Drone 
- 08 Fall Is in The Air
- 09 Flowers or Fruit
- 10 Group (2 or more – people or items)
- 11 Human Interest
- 12 I took this pic with my cellphone  
(Must be taken with a cellphone)
- 13 Inanimate Objects
- 14 Insects
- 15 Landscape
- 16 Macro
- 17 Selfie
- 18 Sevier County Fair Scene
- 19 Teenage or Adult Subject 
- 20 Travel

### 03 Professional

- 01 Drone
- 02 Fashion
- 03 Landscape
- 04 Portraiture (People or Pets)
- 05 Sports/Action
- 06 Wedding
- 07 Wildlife/Animals



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